TRUTH

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PSYCHICS AND PSYCHIATRY

Will Science, Citadel of Mechanics, Dispose of the Mechanistic Interpretation of Life?

Noted Psychiatrist Says: "THERE MUST BE A SPIRITUAL ELEMENT."

Psychic research has so long been scientifically on the defensive that those close to the subject often are hardly aware how secure its place in the field of science is becoming.

The men of science who deal with the mind, the men who are most directly concerned with the practicable problems of consciousness—the nation's psychiatrists and neurologists—are beginning to speak openly of their interest in psychics and to regard such as interest as respectable.

It was a leading psychiatrist himself who brought this to my attention recently. He is Dr. Victor Parkin (*) of Los Angeles, who has probably been called in as an expert psychiatric witness more times in court cases than any other of his distinguished colleagues in Southern California.

He told me a story and gave me a reprint from a well known psychiatric journal to read. Both brought home to me the fact that the study of spiritistic and other psychic phenomena has emerged from the underground and is now the great new frontier of modern science.

Dr. Parkin had read my book, TELEPHONE BETWEEN WORLDS, (**) and after some rather complimentary remarks about it, related this story:

Many years ago in New Zealand, he visited a trance medium. He had read J. L. Hudson's LAW OF PSYCHICAL PHENOMENA and, therefore, "knew all the answers."

But this medium did astounding things—talked with many voices, exhibited the traits of numerous unlike personalities, conversed not as one but as many people in turn.

There was the cockney personality, for instance, who said he had been a railroad engineer and had been in an accident. But when he climbed back into his cab, the fireman took no notice. Nor did his family when he went home.

He wandered about, thoroughly ignored by those he had known in life, until he heard a voice calling his name. Then he saw a "beautiful lady," who informed him he was dead and asked him to go with her. It was only then that he realized what had happened to him.

Now, he told the young doctor through the medium, he was helping others in a similar situation to find themselves—others temporarily "lost souls" who were trapped by the confusion of their own ignorance and who needed to be shown the way back to their real homeland beyond the earthly veil.

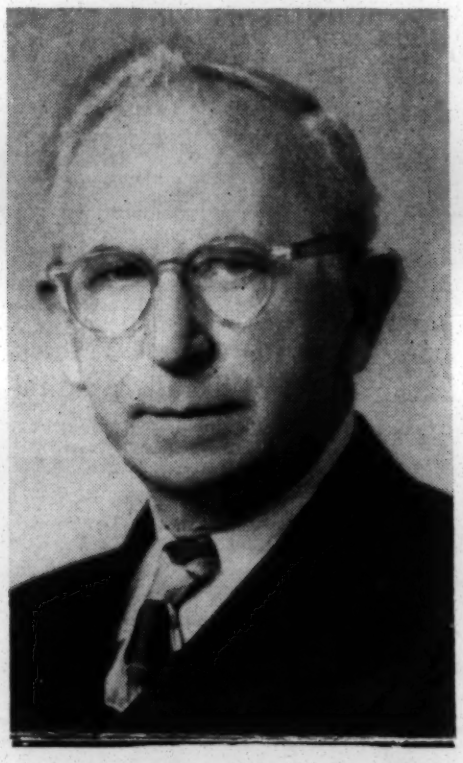
(Continued Next Page)

(Editor's Note: This is the first of four articles written specially for Psychic Observer on the changing attitude of medical men, particularly in the field of psychiatry, toward psychic phenomena.)

By

James Crenshaw

Interested!



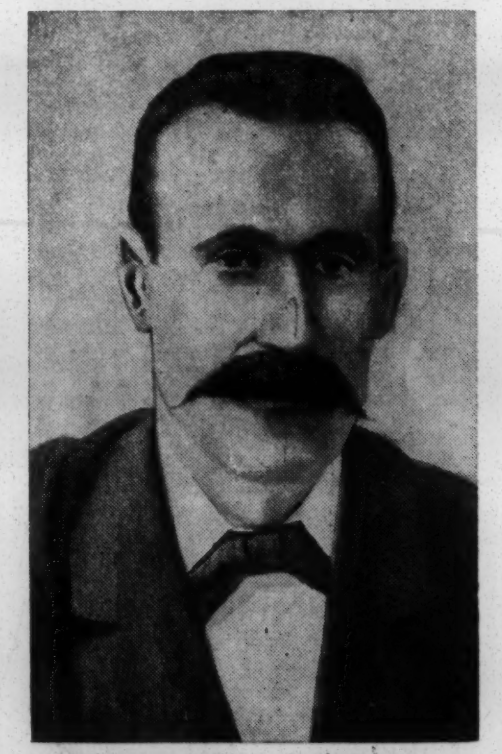
(*) Victor Parkin, M.D., of Los Angeles, is one of the West's leading psychiatrists. In Southern California, it is said that he has been an expert witness in court more times during his career than any other psychiatrist in that area.

He was formerly resident psychiatrist at the State Hospital in Patton, California, and was also at one time resident psychiatrist in the psychopathic department of the Los Angeles General Hospital.

During the first World War, Dr. Parkin was a neuro-psychiatrist for the U. S. Navy. For the past 20 years, he has been a consulting psychiatrist for the Los Angeles Psychopathic Court and the Los Angeles Juvenile Court and since 1917 has been a consulting psychiatrist for the Veterans Administration center at Sawtelle, California.

He is a member of the Los Angeles County, the California State and the American Medical Associations and is past president of the California State Homeopathic Medical Society. He is certified as qualified by the American Board of Psychiatry and Neurology.

Rare Picture No. 5



Charles Bailey

He is referred to as the *"World's greatest apport medium"* by W. H. Wallis, whose article appears on page 4.

Ed. Note: If you have any rare pictures that may interest readers of this journal, send to this office, regardless of their condition.

(**) Temporarily out of stock. New printing Sept. 1st.

Dr. Parkin said he recalled all this when he read my book because of the similar experiences and information I had received through the California trance medium, Richard Zenor.

Fictional Creation

The point: reports of the afterlife and its activities always dovetail in many particulars, no matter who may be the medium. It is like travelers' reports of a foreign city . . . as varied and differing as the type and quality of the reporter, but always with some major points in common. We conclude, then, that the city is not imaginery or the fictional creation of wandering minds.

We likewise conclude that so many avowed witnesses from the other world, all relating such similar stories, must have observed something basic and factual no matter how individually distorted are their accounts.

Even more important, such stories emphasize the necessity of understanding the nature and the law of the afterlife, because of the suffering which ignorance often brings.

There was more to Dr. Parkin's story. He had been impressed with his first experience with mediumship, for, as he said, "I went to scoff and came away in a decidedly chastened state of mind."

Name Unknown

Some time later, he induced a friend to accompany him to another medium's "development" class. He was interested to find out how it was conducted, but the friend was very reluctant to go along—afraid that his standing in the comunity (he was prominent) would be compromised if it were discovered he was interested in spirit communication.

Nevertheless he was persuaded to go. He was assigned a place with the doctor and others at a table in the seance room. During the proceeding, in the blackest darkness, they were instructed to take the pencils and paper which had been provided and to write down any psychic impressions that came to their minds or to report any other manifestations.

For a time there was complete silence. Then Dr. Parkin heard his friend's pencil start writing on the paper. When lights were turned up, it was found that he had written — in a handwriting other than his own—a masterly philosophic essay couched in a literary style entirely foreign to himself. The essay was signed "Tiglioni" a name he did not know.

A Non-Believer

This man could not explain the strange thing which had happened to him. It was, he said, as if his arm and hand had been taken over by another person, by a person whose thinking, style of composition and handwriting all were different from his.

Although he had been an outspoken non-believer, he went on to develop his automatic writing—to the degree that he would often carry on casual converations in many different locations, day or night, while his hand would write messages, essays, descriptions and poems that he would know nothing about until he read them.

Moreover, he developed a further phase: automatic drawing. The first example was a penciled picture of a 17th century Cavalier, done in complete darkness. At the second session of the class he and the doctor attended. The picture was exquisite in detail, even to the fine markings of the ruff collar and the rest of the costume. Yet the lights and shadows were not created by stippling; rather by a remarkable graduation of continuously oval lines, a feat apparently impossible of duplication by any known artist.

One got the impression that the drawing had been "precipitated" on the paper from the lead in the pencil as it passed over in easy curving strokes. And while the costume was typical and complete, the face was a fine portrait—the characteristic face of an English Cavalier of the time of the ill-fated Charles I (who was executed by his people.).

Remarkable Cases

After this first astonishing example of an artistry he never knew existed, Dr. Parkin's friend discovered that he could also frequently do pictures in colors with crayons all automatically.

Again the point: stories of remarkable cases of automatic writing fill the pages of psychic literature. Here was further corroberation of the inescapable thesis; namely that some personality, some consciousness entirely separate from the writer, the so-called amaneusis, had to be responsible.

In later years, as Dr. Parkin became one of the leaders in his profession, he had reason to reflect on certain other observed phenomena in his own work, pointing to a non-materialistic concept of mind and the existence of a non-physical world.

For example, while dealing with alcoholics afflicted with delerium tremens, he found that in case after case they had something in common: almost always they would see animals, usually reptiles of various kinds and many times other grotesque creatures that were described in detail.

Why did these D.T. patients always seem to see approximately the same thing? Why were there not greater differences in description?

Frequently, the patient would point into the empty air and trace the movements of phantom snakes or animals he claimed to see. Other times, screams of terror would make it apparent that the D.T. patient was experiencing real fear of the animal vision then haunting him.

Not Sufficient

There were too many repetitions of this kind of performance to be regarded as coincidence, the doctor said. The general pattern was too often the same. The word "hallucination," unsatisfactory in meaning anyway, was certainly not a sufficient explanation.

One possible conclusion (coinciding with the teachings of occultist): that the D.T. victim has been so stimulated by excessive use of alcohol that he is able to "tune in" on the part of the non-physical world inhabited by animals.

Spirit teachers say that this is true; that there are many divisions of animals in the

(CONTINUED NEXT PAGE)

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"lower astral" and that this realm is comparatively close to the earth plane, both in location and "rate of vibration."

Alcohol, it is said, may activate the pineal gland (sometimes called the seat of the "all-seeing eye") in the brain so that it becomes responsive to the particular frequencies of the astral animals, And the alcohol seems to cause the response, in many cases, to special types of animals, such as snakes.

"Clear-seeing" Mediums

Thus, like a human television set, the patient truly reproduces a picture of a part of the animal other-world. His is not an hallucination in the usual sense, for he is seeing that which is really there but merely invisible to the normal individual, whose clairvoyant sense is dulled or, on the other hand, tuned to higher frequencies (as in the case of "clear-seeing" mediums).

So much for the personal experiences of a noted American psychiatrist.

He now brought me up to date on the trend of thinking among other leaders in his profession. First, he handed me a copy of an Associated Press dispatch datelined Baltimore, March 26 (1950), quoting Dr. Wilder Penfield, professor of neurology at McGill University in Montreal and director of the Montreal Institute of Neurosurgery.

What Dr. Penfied said was not new, but the fact that he said it and reemphasized it—before doctors at Johns Hopkins Hospital—was important. Speaking of the "central switchboard" action of the brain, with its inconceivable multiplicity of circuits and electrical reactors, the noted surgeon was quoted thus:

The Mind's Mechanism

"What is the real relationship of this mechanism to the mind?"

"Perhaps we will always be forced to visualize a spiritual element that is capable of controlling the mechanism."

How much nearer can a brain surgeon come to the spiritualistic hypothesis with stating it outright?

Physicists dealing with what Dr. Penfield called the "geography" of the brain have coined new terms (e.g., "feed-back mechanisms," "cybernetics") to explain the electrical action of the nerve cells and the cortex, but the physicist "is in no better position than the physiologist, or psychologist—or even a surgeon, for that matter— to explain how nerve action becomes thought or . . . how thought is translated into the nerve action we call voluntary."

A patient on the operating table, said Dr. Penfield, may have a portion of his brain electrically stimulated so as to produce a certain reaction. The patient then may produce a similar reaction, say the movement of an arm or leg, voluntarily; in other words, by the action of his own will.

But Dr. Penfield found that the conscious patient always *knows* the difference between a voluntary, willed movement and one which is artificially stimulated and which produces a purely automatic or mechanical reaction.

Who Does the Knowing?

The question: who does the *knowing*?

Sometime the brain-switchboard operates automatically, on impulse induced artificially from the outside. At other times, the impulse is produced voluntarily by the owner of the brain. Are the owner and the brain identical? Is mind just another name for brain?

Obviously Dr. Penfield thinks not.

There must be a "spiritual element" . . . And once again science, citadel of mechanics, disposes of the mechanistic interpretation of life.

(Next issue: The changing attitude of medicine and psychiatry toward the science of psychics as shown in some remarkably revealing writings of psychiatrists and neurosurgeons.)

The Search for the Master

While modern schools of education stress the fact that any teacher, even in the elementary grades, should try to inspire a love of learning in pupils, there is no controversy on the assertion that learning cannot be coerced. The motions of teaching can be gone through. but there is no effect unless the mind of the student is receptive to the truths which are present. Only those who wish to know learn.

So it is with spiritual truth! The man or woman who has devoted attention to the search for Truth is the one who will see its light shining in the darkness. He who has looked for the Teacher will discover him. "Seek and ye shall find!" The Teacher, surely you must know, is not hiding. He does not want you to turn your eyes in the other direction. Instead, he does his best to attract your gaze toward him and the wonderful help and guidance which He has to offer. Will you be blind? Will you say, "I am tired and shall just sit here and wait?"

If you are so foolish as to take such an attitude, you are being not only selfish but stupid, for the Teacher has the good of all mankind at heart. He wants you, but He cannot slight others to plead with one person when many are waiting. You but cheat yourself if you imagine that your own initiative and desire are not essential. Will you be chosen as a disciple? That is up to you, for the Teacher seeks constantly for helpers. He sees the suffering and the ignorance which extends over all the world, and his efforts are devoted to guiding those who will carry the torch of His Truth into the dark caves of despair and misery.

Do you think that he cannot find you if you are ready? Does not the lighthouse send its beams over the dark water? Do the stars not shine out in the blackness of night? So you with the inner light in your soul will stand out to the Teacher, and He will come, and you will hear His Voice. Then will he show you what remains to be done. You can draw Him to you by your desire to be his disciple. This is the spark that can grow into a glorious light to make your soul stand out as fit for the Teacher's coming. It is kindled to radiance by the practice of self-control, of meditation and devotion to virtue and truth. When He has come, only the keys of doubt and indifference can keep him from entering into your heart. Remember that you are the one who tends the door.

In short: This is no school of magic. It is a school of progression, for your life is a constant education. When you have renounced material disbelief, when your purpose is pure and sympathetic, when you seek no laurels of personal aggrandizement, then your Teacher will appear. He will, figuratively speaking, lead you up the golden staircase to the Temple of Divine Wisdom. He will raise your arm and assist you in lifting the Veil of Isis so that you may receive for yourself the wonder and the glory of the Great Unknown.

—FRANK J. McCARTHY

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What I Observe by R. G. Pressing

They Don't Like Them

For years, we have had complaints from people who say: "*I still don't like trumpets and I don't like to see them and slates advertised in your paper that contains so much good material otherwise.*

Many say that when they send *Psychic Observer* to their friends, the only complaint they have is that some of our advertisements cause these people to "turn up their noses" and assume that well-known "stand-offish" attitude.

When these people are confronted, they say: "*No, I am not opposed to trumpets. I am convinced of the objective reality of direct-voice and in fact, I have a trumpet but these things should be relegated in such a way that possible converts are not lost.*"

I find that these very people run to trumpet seances when they are in need of solace but would have the channel "outlawed"—never thinking that it is through this homely instrument of communication that their loved one's voice can be distinctly heard. They might as well say that they do not like the looks of a hearing aid and thus deprive many a soul from privileges they enjoy.

There is nothing wrong with trumpets or slates. If these lukewarm Spiritualists would take the trouble to delve into the marvelous communications received through these agencies they would know better. The important thing is the message and philosophy rendered through their use.

(CONTINUED FOOT COL. 4)

World's Greatest Apport Medium — CHARLES BAILEY

(SEE PICTURE PAGE 1)

Charles Bailey was an Australian, born of English parents, attended school until old enough to work in a shoe factory. Living near was an old man who kept a small shop. During the week, in his private rooms, he held Spiritualistic meetings which Bailey attended.

The proprietor of the shop was very mediumistic and foretold the wonderful gifts that Bailey would develop. Not long afterwards, Bailey was entranced and to the surprise of the sitters, objects of various kinds began to drop on the table. Bailey was annoyed and denied he was responsible.

As he could not very well keep up with his work in the factory and his mediumship, he decided to give up the latter. His friends did not want him to do this and agreed to pay him a salary. The circle removed to Carlton to the home of Mr. Grey, a Scotchman. Dr. Whitcombe was recognized as chief control, Abdul and Selim being the operators for the phenomena.

Lectures of a high order were given by Professor William Denton, the eminent American geologist, Professor Rhodes Buchanan and others.

Thomas Stanford, a wealthy American Spiritualist, heard of Bailey and engaged him to give seances at his home. The first meeting 25 persons attended in a room full of fragile bric-a-brac of great value.

A shower of copper ore fell but not one ornament was broken nor one person struck. Near the close of the meeting, the skeptic housekeeper switched on the light from outside, and Bailey fell unconscious. A Dr. Broyer attended him, but he was very ill for three weeks.

Bailey sat regularly with Stanford for 13 years; more than 4,000 lectures were delivered. He later visited Europe, Naples, Rome, Turin, Padua, Venice and in the summer heat, chunks of ice were brought as apports and placed on the table in the seance room.

Bailey also visited Paris, Pisa, Florence, Morocco, Algiers, Canary Islands, Capetown. He then went to Dr. Coates at Scotland where a trumpet was tried and some whispers came through. Hearing of this, Mr. Ayling of the *Melbourne Argus*, made a trumpet and then the instrument called the "*Shattophone.*" For the past 16 years, a regular private weekly seance was held and only on one occasion, has Bailey not attended.

For some considerable time, Bailey lived under the same roof as myself at Sandringham, Victoria, the next town to Hampton, the residence of the Rev. Jessie Curl who has just completed a successful lecture tour in America. Whilst Bailey lived with us, we regularly held weekly seances at which the following objects were apports: Babylonia tablets with cuneiform inscriptions, live birds from India, beautiful humming bird nests, half a bucket of salt water with sea weed and marine insects, African divining shell, Cyprian papyrus manuscript, 100 Chinese coins, flowers, hot cakes from India, scarabs, etc.

During later years, the mediumship changed somewhat to direct-voice and it was in 1947 that my wife, who had passed on a little while before, spoke with her distinctive manner of speech telling me of the beautiful and real country she was living in and requesting me to continue to work for the Cause of Spiritualism so that when it was my turn to make the great change she would meet me and we could go on together.

Bailey passed away recently. He was over 90.

By W. H. WALLIS,
Elsternwick, Australia

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(CONTINUED FROM COLUMN 3)

Opponents of these devices also say: "*What we need most is more converts in the higher intellectual and social brackets in order that we might make Spiritualism more respectable.*"

There is much in what they say but the whole scheme and method of communication from the other side as it is known today would be in a terrible fix if these intellectuals were the only source of support.

And then, too, we have those who desire their copy of *Psychic Observer* to be sent in a plain wrapper because they fear the "*lady next door*" might know they were interested in Spiritualism.

When there comes a time

(CONTINUED PAGE 5)

Spiritualist organs are subsidized by these intellectuals, who would not contribute one dime to publication costs, then the matter could be handled with their suggestions but until that time arrives, every possible source of revenue must be open to those who struggle to give the world a fairly readable publication.

Would You?

Down through the years, there is no record to show that any Spiritualist publication was able to survive on circulation alone. Mrs. M. E. Cadawallder, who for years published the *Progressive Thinker*, told me some time ago that thousands of dollars of her own money was invested in her paper and this only beause she was able to finance its publication—she allowed very little advertising.

Many of the top Spiritualist organizations in this country have found that it is hopeless to expect support for their official organs and invariably monies have to be drawn from the treasury,—revenues received from other sources. For years, one of the foremost Spiritualist organs backed by a top Spiritualist organization had to be financed by the editor whose ideals forced an expenditure of a vast amount of money out of his own personal income.

In 1937 the *Psychic Observer* was put on the market to retail for 10c. At that time, the printing costs made it possible to continue to sell the journal at 10c. Today, the *Psychic Observer* printing overhead is two and a half times the original cost. Several years ago the paper was raised to 15c but even at this price, it is a question how long such a figure can remain when continuously for the past three years, printing costs have risen and there is no way to pass this cost to the purchaser unless the retail price is again advanced.

It is very well for people to say that the editors of Spiritualist journals should not do thus and so and it is doubtful whether those people who desire everything so perfect would contribute (5c) toward the support of a truth they claim to cherish. Whether *Psychic Observer* continues one year, ten years or the entire life of its editors depends upon one thing —sufficient revenue to offset terrific expense in mechanical costs and circulation.

Can You Do It?

It is very easy to tell someone else how to run a Spiritualist publication but to date, none have been able to survive without investing terrific sums personally all along the way and those who have followed this path have never complained and will continue so to do but until all the Spiritualists or those who profess to believe in survival openly support their publications, the situation will never change.

At one time, we made a drive for funds to support this journal. We received barely enough to pay the actual printing cost of less than 4,000 copies, whereas, each year, we give away, FOR FREE, at our own expense, over 60,000 copies. People send in asking for a free sample and never think that copy costs over 9c to print let alone the postage involved in mailing and other overhead costs.

We are not complaining but it is high time that the Spiritualists who want everything rosy do something about it. We are prepared to carry on the hard way and will make every effort to continue along our chosen path and give to our readers, the best Spiritualist publication of its kind *now in print.*

Maude Kline

I have known Maude Kline for sixteen years. During the early days of our acquaintance, I booked her for public appearances in churches and societies throughout Florida and have, I believe, witnessed all phases of her mediumship which include, aside from her popular phase of blindfold billet reading, independent voice, trance, direct voice, travelling clairvoyance and partial materialization.

Her itinerary include camps, conventions and churches throughout the country and will soon bring her to Jamestown, New York where she is engaged to serve the American Foundation for Psychic Research, September 24th to the 30th.

Hundreds have submitted articles vouching for her mediumship during the past ten years, the most recent account was received from Miriam Fay Furlong, R. N., 10941 South Magnolia Avenue, Anaheim, California.

Mrs. Furlong's report discloses the names of numerous prominent personalities who manifested at a seance held at Long Beach, California several months ago. This story bears the signature of nine persons who vouch for the authenticity of the phenomena. They were: Frank E. Clark, O. HelenSwank, Ann Clark, May Biggons, Thelma Whipple, Jean Crank, Edith Bryson, Ann Garver and John W. Gilroy.

Miriam Fay Furlong

She will be in Jamestown, N. Y. September 24th, through the 30th.

Maude Kline

She recommends noted blind-fold billet reader

Spiritualism In Finland

A brief resume of the work and activities of the Finnish Spiritualist Society, submitted by Helmi Krohn, president, reads: "It all started for me when I visited the Grotrian Hall, London, England to attend a Spiritualist service. I was surprised to see the big hall filled to the last seat. There was a devout atmosphere. The people seemed to be waiting for something . . . and then I heard my first lecture and witnessed my first demonstration of clairvoyance.

"*When I returned home (Finland) I brought Spiritualism with me and began to talk of it to my friends. Soon a small group gathered and we began to hold seances and soon our circle grew so large, we had to hire a hall for our meetings.*

"*In* 1946, *we started a Spiritualist Society, the first in Finland, and still remains, the only one. We hold regular religious services with prayer, singing, lectures and messages. The Society also publishes many books. Some of the classics on Spiritualism have been translated into Finnish.*"

Mrs. Krohn closed her article with a hopeful note that more and more mediums will visit their country and that they themselves will produce many more workers.

The Finnish Spiritualist Society is a member of the International Spiritualist Federation and of the Northern Spiritualists Union.

"Down In the Dumps?"

When everything is going wrong, the car wrecked, all the members of your family in the hospital, your bank account overdrawn and you are desperately in need of a good laugh, then look at page 743-44 of the

(CONTINUED PAGE 6)

1947 World Almanac and this is what you will find under the heading: *"Census of Religious Bodies in the U. S.."*

Under Spiritualists: *"International General Assembly of Spiritualists,* 100,000; *National Spiritualist Association,* 11,-266. "This item was called to our attention by Paul Lamoxe of New York City.

Several years ago, we published in detail, together with proper form, the entire data as to how each Spiritualist association and church should submit a report to the Bureau of Census in Washington, D. C. Until all Spiritualist organizations learn to cooperate with the Census Bureau, no true report of the number of Spiritualists will ever be on record.

He Knew Fay

An interesting sequel to the feature story about Anna Eva Fay which appeared in Psychic *Observer* July 10th 1950, was received from Rev. A .Maham Rouse (see picture, right) of Wood, Wisconsin.

Rev. Rouse says: *"I recall very vividly my experience with Anna Eva Fay when she appeared* (1900) *in Milwaukee, Wisconsin. I responded to her request for volunteers to assist in the preparation of her cabinet demonstration. Miss Fay was securely tied hand and foot, coils secured her to the chair which was fastened to the floor. A cabinet was placed over her and securely anchored. A table knife and chair were placed in the cabinet and Miss Fay requested someone to sit in the chair. All who had mounted the rostrum disappeared when this request was made. I alone remained, took the vacant chair, and before the curtains were closed, was warned of what was in store for me.*

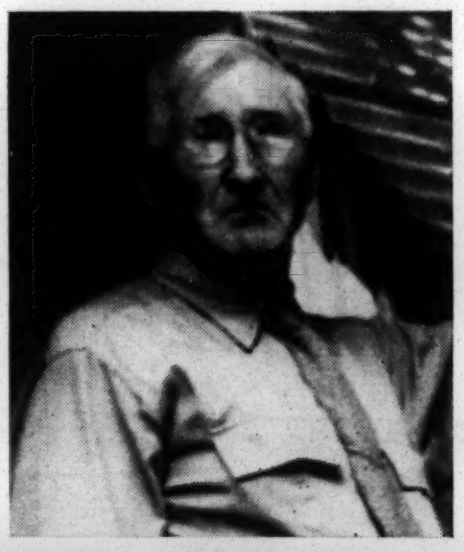
"Those who recall Miss Fay's demonstration in those days know that within split seconds, all ropes were cut and things scattered about the stage in less than thirty seconds after the demonstration started.

Rev. Rouse said that he was invited to join with Miss Fay and tour the country. He declined but says (feels) there is no question but that she possessed marvelous psychic power. Rev Rouse is a member of the First Christ Unity Spiritual Science Church of Milwaukee, Wisconsin.

Spiritualism in Athens

From Blackpool, England, John J. Wakeling, submitted a letter by C. Melas president of the Athens Spiritualist Alliance, Greece. Mr. Wakeling says that Mr. Melas is a personal friend of the King and Queen of Greece and that he was a commander during the late war.

Mr. Melas' letter reads:



Rev. A. Maham Rouse
"Eva was a medium"

"Sometime ago, the president of the S. P. R. of Greece, broadcast a message to the soldiers that there are no proofs that man lives beyond the grave and that intercommunication between the two worlds was a fallacy and that Spiritualist were the tools of a man-existent Satan. As I fortunately have some standing in our country, I asked the Athens Radio Station to broadcast an article of mine to the soldiers in which I stated the fact that for 50 years, I had been a complete agnostic, but had recovered my faith,—thanks to Spiritualism.

A Thousand Proofs

"I stated we had had thousands of proofs collected through the years by men of science. This was received and broadcast. I then was asked to give a lecture on Spiritualism and the proof of survival to the Athenian Club. This is the most important and exclusive club. The members are the "cream" of the Athenian Society. Most of them consider Spiritualism as foolish.

"Perhaps due to my age and the fact that I am the second oldest member of the club, I was respectfully heard in silence. It was a splendid success; many questions were asked and I felt that I had given them something to think about.

"I have given many lectures at our big halls here and helped many poor mothers who have lost their all in the terrible war years. We have an uphill fight and as I am well over 70 years old; it is a hard task but gradually the truth is growing."

That Stonewall

For years Spiritualists and Spiritualist mediums have been on the receiving end of continuous onslaught of malicious propagranda cloaked in so-called "dignified" articles. Our recent article, *"The Happy Medium"* has received much favorable comment.

A letter from Dortch Campbell, Clarksdale, Mississippi states: "Like you, I have been disgusted with ridiculous articles regarding Spiritualism. As you observe, the truth regarding the After-Life is not wanted at all. As a matter of fact, if the writers told the truth the articles would not sell.

"There is that *stone wall* between the truth about Spiritualism that cannot lightly be broken down. But such ridiculous diatribes are not, unfortunately, confined to Spiritualism.

"Society is in league against all form of truth regarding life in ways not dreamed of by most individuals. Society sets the stage for what people must think. I have never found much truth in any of the dictums of conventions. Truth is indeed the new virtue but it evolves only at a snail's pace."

More "What I Observe" Page 11

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Dreams and Visions

Experiences

A quirk of the Imagination?

P. R. HOPPING
The Author

These strange dreams and visions which have come to me over a period of nearly half a century, are always a source of wonderment. There have been those which raised my faculties to the state of ecstatic exaltation,—sometimes for a week or more,—and then there are those which are dark and foreboding.

I have come to see that life is like that,—here and now,—and also beyond the veil which separates the carnate humanity from the discarnate. This week we may be telling ourselves that we "*are in the seventh heaven.*" Perhaps we have received extra good news regarding our chief interests. Next week we may be under a great pall of dismal forebodings. Perhaps some adverse news has come to us. The radiant skies of a few days previously have given way to an overcast outlook. And life is like that upon this planet of ours.

"Out of the Blue"

I have heard some individuals express a great desire to obtain clairvoyant or clairsentenient faculties. All too many times such persons do not comprehend the magnitude of their requests. It requires much inner stability to cope with the revelations of these spiritual faculties.

I labored for some years under the same delusions. The first dreams and visions were those of beauty and adoration. They came "out of the blue," as it were, unsolicited and without premonition.

I soon realized, however, that this type of reception was negative and uncontrolled. What I most desired was a positive and volitional functioning. In time I came to possess this. Not completely so,—seldom does one ever come under the sway of the volitional reception.

My Premonitions

For example, one afternoon between four and five o'clock I lay on a cot recuperating from considerable physical fatique. My mind was occupied largely with considerations ot the immediate jobs at hand.

But suddenly into the mental horizon flashed something from an area at a considerable distance. My younger brother's face appeared upon my inner screen. Along with the vision of him was a message: "*he will die in Mexico, far from his people.*"

He was in Mexico City at the time of my premonition. He did not die there. He returned some months later to the United States. Was the angelic warning wrong? Not at all. One must develop a keen sense of discrimination of intuitional judgment, to correctly read the answers to the problems which are submitted.

Psychic Significance

It was subsequently revealed that my brother was desperately ill at the moment of the reception by me of the message. He thought he was going to die. Many times he and I have demonstrated our close rapport to one another.

At that moment he was thinking of me and I was receiving his thoughts. It seemed to him he could not survive the second siege of yellow jaundice. It was a thin hair that separated him from death. He had already accepted it as inevitable, and that is the way I received his message.

In the Bible there are mention of persons dreaming "*a true dream.*" Down thru the centuries there has been an acknowledgement of differentiation between dreams of digestive disturbance and those of psychic significance.

In my teen age years I began to set a standard by which to judge the merits of dreams. When they are shot thru with colors,—especially rainbow arrangements,—or when they are especially vivid, they are apt to be very significant.

The prophetic dream will impinge itself upon the consciousness for hours, days, or weeks following its inception.

Between the first and second World Wars, I saw one of America's greatest cities desolated. Its skyscrapers were bent and twisted. The great steel sheathed spires that had reared themselves proudly into the skies were all crumpled and in a shambles. At the time I seemed to discern that this was to come about by a natural catastrophy. I envisioned an earthquake or tornado as the cause. But neither occurred.

Mental Impulses?

During the crisis of the war, it seemed the devastation would come on that account. It subsequently was revealed that some German minds were very intent on a plan to demolish the city in question. Was I receiving their mental impulses? To some extent yes. But the war has been ended for some years now and a cloud still hovers over that huge city. It is so ominous that had I friends or relatives there I should exert every effort to have them go elsewhere for the next several years.

It is very difficult to link prophecy to man-made time. Prophecy is correctly recorded in terms of events and has very little connection with years, months and days. A moment, or a million years are the same to God. Measured time is solely a concept of the mortal mind. It has little bearing upon the Divine Plan.

The Infallible Test

The innocent child greets the sunshine shortly after it fell into deep slumber on the night previous. The adult insomniac watches the hour creep slowly by, wondering if the daylight will ever come. They are both enfolded by the same impersonal night.

The most infallible test for a true dream is the ecstacy. If one is raised into a state of ecstacy for hours, or days, following the receipt of such a dream, he, or she, may rest assured its source is not just gastronomic disturbance.

During the darkness which separated the third and fourth of October, 1948, I had a very vivid dream. A huge map of the state of California appeared before me. From the Mexican boundary on the south, to a point about where I resided,

(CONTINUED PAGE 8)

the area was all blacked out. For another eighty miles to the north was a shaded belt. Beyond that the terrain appeared to be normal.

The original dream haunted me for days following its receipt. The blackness indicated a great devastation. I submitted the problem to that source which I have come to designate the "*Intelligence.*" There seemed to be something of violence involved in the desolation, covered by this blackness. When I "*tuned in*", searching for the solution there was always an indication of elemental violence. There seemed to be winds blowing,—with great force.

What I Beheld

The sequels came in broad daylight. Within a few weeks after the receipt of the original dream, there came to vision flashes. In each I beheld several men,—they seemed to be archeologists,—wandering across the terrain conducting a search. The area involved seemed to be that thru which the great aqueduct from Lake Mead enters southern California.

I heard the explorers remark that "*this was a wonderful people, who lived here.*" They remarked about the steel tower lines which had carried the electricity for hundreds of miles to the great cities,—and about the great aqueduct which had supplied the water to the populace of the area.

Verity of Dreams

In this I discerned that something had befallen the 'southern portion of my native state which had made it uninhabitable for a considerable length of time. This pointed to atomic attack. The years alone will testify to the verity of this dream and sequel visions.

Strange too, is the manner in which our teachers come into our lives. Some years ago I became an assistant to the librarian in one of the CCC camps our government was operating. He had been educated for the ministry of the Episcopalian faith. He had also done much work for the Catholic Church. But by inherent nature and intelligence he reached far beyond the confines of any one creed or faith.

This man had had some remarkable experiences. For some years he had lived at Palo Alto, California. Over a period of two years, each Friday afternoon an Indian chief came to him, bringing some message from beyond the veil.

On one occasion the guide was very agitated. He insisted that someone had been slain and indicated a culvert a mile or so distant, where the body of the victim would be found. My friend contacted the authorities and an investigation was made. At the place indicated, the body of an itinerant was found. The motive for his murder was not immediately known.

From this man who had fathomed much of life and its living I learned some valuable lessons. It was he who called to my attention the indication of the presence of the Masters. Each carries with him his distinquishing fragrance.

In subsequent years I was able to determine that, not only Masters, but anyone who has progressed well upon the path of achievement and higher perception, is able to make their presence known by the projection of perfume.

Once, when I was engaged upon a construction project each morning within a few minutes of nine-o'clock, a wondrous fragrance as of lovely flowers, came upon the breeze. The region was an arid one; the season late summer, when practically nothing was in bloom. Yet, morning after morning, that ecstatic fragrance filed my nostrils. It lingered a few moments then was gone.

As is my method, I put the query as to the reason for this, to an Intelligence far greater than my own. And I beheld the beautiful soul who was projecting this essence about me. It was that of an aunt. She and I had found a soul affinity for many years in the past. In many respects we "*saw thru the same eyes.*"

Why They Need Rest

This was her method of coming to me to cheer the inner man thru the trials of physical fatigue bordering upon the limits of natural endurance. She had passed beyond the veil some months previously. Knowing the procedure, I had not attempted to make contact with her for several months after her departure. Most newly discarnate ones need several months for rest and adjustment.

When this period was ended she came to me, radiant in her rejuvination, announced by the fragrance of wondrous flowers. There was a message too, in her coming. She said "*Love everyone and everything.*" For years, before her pasing, she had practiced just that. And that is probably the simplest key to spiritual promotion upon this earth. It sounds much like the "last commandment."

Description Difficult

The reception of "true dreams" and visions necessitates a strength to bear their trials and accept their joys. The beautiful ones raise us above the commonplace of our every day existence. The joy of the exaltation is beyond the bounds of our mundane powers of description. There is a vast disparity between the glimpses of Divine glory and the mediocrity of life about us, as men have made it.

Many a sensitive soul has

(CONTINUED PAGE 9)

Those who despise their brothers shall be born one day to be so despised!

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fallen into the chasm and been lost to usefulness in the world. By the measurements of mankind, he, or she, is a failure. But God knows differently. God sees His child as it aspires to be; man judges the individual as he, or she, appears to be. And what is more deceptive than appearances?

About the Fundamentalist

I agree with the late Brown Landone, there is nothing more misleading; there is nothing more deceptive than these psychical senses of ours. Alas, how far afield; how far from fundamental truth; is the fundamentalist who relies solely upon these senses for his guidance.

Recounting my friend's experience with the Indian guide reminds me of my own. It was not one but twelve chiefs that came, on a certain night, more than ten years ago.

In the mountains, near Santa Barbara, California, is a phenomenon known as Painted Cave. On a ceiling of a natural grotto in the huge sand stone boulders are pictures in red, black and white colors. They were placed there by unknown people.

The Indians inhabiting the area when the first Spanish Padres arrived know nothing of the significance of these pictures. The same can be said of their knowledge of the people who put them there.

Indian vs. White Man

It was something like twelve years ago that I first looked upon these paintings. Though they have been there for many decades, perhaps for many centuries, they are bright and well defined. I was quite awed and deeply impressed by the reaction to my meditations upon these inscriptions.

I think it was during the week following that I had a very impressive dream. I was seated on the hillside directly in front of the cave which houses the paintings. There it slopes down at, perhaps a fifteen degree angle. I became aware that I sat at the high point of a circle of human beings.

My companions were all Indians. There were twelve of them; six on my right and six on my left. My position in the gathering,—at the apex of the high point in the circle indicated the prestige delegated to me.

My dark-skinned brothers recited to me the list of the injustices they had suffered at the hands of the white man. They were very earnest,—dignified and impressive. They wished me to champion their cause before my fellow beings; the white men.

At the earliest opportunity I returned to the Cave area. In the late evening hours I sat in the same position I had occupied during the dream. I could not "tune in" with any of the spirit entities I had seen in the dream. Just as I seemed to be dozing off, in a sort of semi-coma,—I heard the sound of soft padding feet behind me.

Spirals of Radiance

Some one of Nature's children had been coming down the steeply descending trail, upon which I sat,—had noted the intruder there,—and as speedily retreated. Probably a fox, a raccoon or a lion.

It was during the presidency of Theodore Roosevelt that I beheld,—one afternon about four-o'clock,—two huge transparent spheres in the evening sky. They were at an elevation of thirty or thirty-five degrees, to the south-east of me. Like the dimension of the moon, they could have been almost any size. My judgement was that they were about twenty-five feet in diameter. They appeared to be about a mile distant, suspended in space.

To understand their interpretation we must digress to explain the stress of the times in which they appeared. The nation was in the throes of one of its worst financial depressions. There were many unemployed. In an adjacent area these had formed themselves into a rough organization. They were marching down one of the great interior valleys of California, demanding redress for the conditions confronting them. My mind had been saturated for some days by articles in various newspapers, espousing, or condemning, the motives of these men.

The two transparencies appearing in the sky were permeated with spirals of rainbow radiance. They were huge replicas of the glass marbles that children play with. As I contemplated them with meditative interrogation I became aware of a white cloud-mist forming on my left. Something within me informed me that the Christ was in the heart of it.

I had always wanted to behold the Christ. That was a fundamental desire of my lifetime. So I looked immediately there, to my left, toward that luminous, wondrous white cloud. Alas, I could not bear it. Clearly I could see the mist-cloud,—but the being in its midst,—I could not tolerate it. It seemed to combine the soft glow of the moonlight with a brilliance like that of the noon day sun.

Who Is to Say?

But even as I gazed,—aware of my incompetence, an arm was extended beyond the periphry of the mist. It pointed to the spheres in the sky. A voice said: "*You see, they are both the same. One represents the souls of the mass of humanity; the other of these men who march here. You see, they are exactly alike.*"

The mist-cloud and the spheres faded away. But something of their presence has remained with me down thru the years. Fundamentally, the souls of men are alike. I cannot look to any group or nationality and say: "*these are all good people,*" or to another and say: "*these are all wicked.*"

A spark of the Divine is in each individual upon this earth. A portion of God's purpose is being worked out by each nationality. Had I the power to speak with all of earth's peoples, I should carry to them two messages.

Firstly, "*fear no evil. There is nothing more awesome than death, and death is the most glorious of Life's adventures.*" Secondly: "*All men are broth-*

(CONTINUED ON PAGE 10)

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(P-286)

ers. Be not proud or disdainful, lest God bring you one day into a skin which you have despised."

Those who despise their dark-skinned brothers shall be born one day to be so despised. Those who persecute a minority people shall one time feel the sting of their persecution. For so it is written in God's great religions.

Pastoral Beauty

One sparkling spring day I walked thru a lovely little valley. The ridges on either side were shimmering with the green fires of growing things. Beside the roadway, the leafy bows harbored the little feathered folk, pouring forth their paeans of praise, in the simple joy of living.

I was revelling in this pastoral beauty when suddenly I came to an abrupt halt. The roadway was divided. There was not the least indication as to which branch I should take; to the right or the left.

I paused to ponder. I was considerably agitated. If I took the wrong road I should be far from my objective. I was deeply concerned.

Again, on my left, the white cloud was forming. The Intelligence told me that the Divine presence was there. The feeling of elation gave way to one of despair when I tried, for the second time, to gaze upon the One who illuminated that mist-cloud. I could not bear it.

But again as before the arm was extended pointing the way. It indicated the left hand branch of the road.

Astral Appearance

There is something significant in this. In dream symbology, the left hand indicates the feminine aspect. Thruout my entire lifetime, women have been my inspiration,—and my undoing.

It was my mother's silent suffering that inspired me to worthwhile struggles in my youthful years. For the sake of my wife I have carried on, as best I could thru the marital years.

It seems that women have always inspired me to the best achievements of this life time. On second thought, perhaps I speak somewhat out of turn. The Astral appearance of my father was the most inspiring experience of my recollections. After each, of his two appearances, I was in the state of exaltation for a period of one week.

Spiritual Healing at CAMP SILVER BELLE

Rev. James M. Parrish

All Spiritualists know about Spirit Healing but few understand the technique. Many cases of instantaneous healing are on record and it is agreed that, during its ministration, prayer is essential.

A case, following the above pattern was reported recently when Ethel Post-Parrish was suddenly stricken with a heart condition.

A group, uniting in prayer in Camp Silver Belle's chapel, asked that divine healing be given her. At the same time, Rev. James M. Parrish, at his wife's bedside, completed a link and through him the healing rays were transferred in such a way that another instantaneous healing occurred.

No one person heals a patient, rather the healing rays—synchronized with the spiritual healer, whose organism is properly attuned — pass from the source of all power through the intermediary, then on to the patient. Spiritual healers, in conjunction with their own and group prayer can "His wonders perform."

When the need is there . . . "thou shalt be healed"

I am told that the adepts; those who have been liberated from the mundane experiences of the world; live continuously in this phase of consciousness. If that be so, I think they are the only ones, of this earth's individuals, whom I really envy.

The exalted state is a wondrous thing to experience. Under its spell the physical body seems not to tire at all. The impression is that we are but a mechanical mechanism, which, set in motion, performs its appointed duties without physical fatigue. There is nothing menial; there is nothing grandiose. All duties are performed gladly, "*in passing.*"

I am moved to remark that the judgement of the world is far afield in respect to many individuals. Gold is not always manifested by its glitter. There is an oriental teaching which is:*use all the good things of life; form attachments for none.*

I have heard it said of individuals: "He, or she, is of a morose and sullen disposition." Such persons, many times, live inwardly rather than outwardly. They do not get their inspirations from the glitter and glamour of Hollywood. In its stead they may be listening to "the symphony of the stars", they may be communing with angels.

To them, the things that enthrall the mass are cheap and tawdry. It is theirs to endure the gibes and sneers until such time as their persecutors are sufficiently enlightened to understand. The pioneers in all realms of thought are fair targets for the barbs of self righteous human beings.

Dense Physical Body

Once it was almost a death sentence to announce that one believed the earth was round instead of flat. Children are many times afraid of the dark, but adults are more times afraid of the light.

Those happy days of childhood. They were all too few. I used to regret that darkness was closing in, my companions would go to their several homes, and I to mine. But once asleep,—how soon the morning came. But sometimes I ventured forth during the night time. Some of those experiences are the most vivid of my entire life span.

I think that, at such times, I left the dense physical body in repose, while my higher vehicles journeyed forth in exploration. For more than half a century I have thrilled at the thought of those nocturnal journeys. How lovely it was to float along a few feet above the earth.

Knew No Other World

There was no effort involved. Desire was all the motive power necessary. When we have cast off the dense physical body, the remainder of our ego assembly can move almost instantaneously anywhere we wish to go. The astral light illuminates everything.

Being but a child,—I was five then,—I did not desire to go elsewhere than over the same areas in which I had played during the hours of wakefulness. I knew no other world. So by night I frequently sailed above the scenes of my daily activities.

There are those who will say: "a quirk of the imagination." There are those who would fain believe it true. *There are those who know.*

More . . .

WHAT I OBSERVE

Song From Heaven

No wonder there were, quite obviously, tears in the eyes of the Rev. Mitzie Monroe as she started to speak one night last June before the annual convention of the California State Spiritualists Association in Los Angeles.

She had reason to be deeply affected, says James Crenshaw who is the author of this report. The song that had just been presented on the program, for which she was principal speaker, was one which had come through her own mediumship.

Furthermore, it had been composed by her own son in the spirit world, Sandy Monroe. That was a thrill, indeed!

The story of the song is rich in its implications of the beauty and harmony which a healthy communion between mortal and spirit can engender. It is also an inspiring commentary on the sincerity of purpose, apart from mere evidential demonstrations, which mark the work of leading mediums throughout the country.

For in going to all of the work and expense of having the song transcribed, arranged and printed, Mitzie Monroe was not trying to prove anything more than earnest desire to reproduce it so that others might hear what to her must truly be a "song from heaven."

The setting for the story is the First Temple of Spiritualism in Oakland, California, where Rev. Monroe is the minister. There was more than the usual atmosphere of expectancy, because this was to be a "children's night." On such nights, as a part of the regular lecture period, as many as 30 children with widely differing voices and personalities speak through Rev. Monroe's trance mediumship.

On this occasion, those present first heard Harriett, Rev. Monroe's daughter in spirit, who has been her control for 20 years, and then another daughter, Flossie, who introduced some 15 children. These in turn identified themselves and talked with those for whom they came.

There was one mother present who seemed to need more than the usual amount of encouragement. For her, Flossie promised a song and then presented the woman's own daughter to sing it.

These are the words as preserved on a wire recorder that night:

Don't let the blues live in your heart today;
Don't let the sunbeams shine so far away,
And if you can, just think about the things
That mem'ry lends and brings to make you smile.

I'm happy when I'm in your heart;
I know, my love, we'll never part.
For you and me there is no blue to be:
For we're together in the sunshine, Dear.

(Copyright, 1950 by Mitzie Monroe. Reproduced by permission.)

Simple in its child-like beauty, it was a child's song

Rev. Mitzie Monroe

Song composed through her mediumship.

"loaned" for the occasion to the particular singer, whose mother needed the uplifting words. Afterward Sandy, using his own mother's lips, spoke and made known that he was the author-composer of "Together in the Sunshine," as the number had been titled.

Later, the wire was played over and over for Lee Victor, a professional arranger, who finally transposed it and arranged it in the key of C, most suitable for the average voice.

Strangely enough, as it was to turn out, the original was sung in the little used key of G flat (six flats), which is much too high for the ordinary vocalist. Yet when plans were made (at the suggestion of President Harold P. Courtney of the State Association, after he had heard the song in San Francisco) for the number to be presented at the convention, it was found advisable to retranspose it back from the key of C to G flat.

There was a good reason for this: Miss Gordone De Lagniel, musical director of the convention, arranged for a talented young singer, Miss Irene Cummings, to do the number, and Miss Cummings' voice is particularly well adapted to the key of G flat.

Says Mrs. Monroe: "The wonder of it all is — didn't Sandy know from the beginning how the song was to be introduced and which key would be suitable to the young lady who sang it?"

About 20 more of Sandy's songs have been recorded on wire, and Mrs. Monroe and her husband, Milton Monroe, art director of the San Francisco Chronicle, hope that these, too, can in time be published.

Rev. Mitzie Monroe has served as an officer of the California State Spiritualists Association for 11 years, having just finished a term as second vice president. She declined nomination this year to devote more time to spiritual unfoldment and teaching.

Prayer Is the Key

"Prayer is a key of the natures of the revelations of God . . . I know that God answers prayers and as for myself, never argue the question any more."

These words were uttered by Mae Murray when she was presented as featured speaker recently at the Memorial Healing Center, Long Beach, California.

Mae Murray

She found the truth.

She was introduced by Dr. C. Richard Minugh, director, teacher and metaphysician and J. Leigh Denton, his assistant. According to the Los Angeles Telegram, the former blonde flapper (Mae Murray) wants to play the part of Mary Magdalen in a movie. She has devoted much of her time to metaphysics and explained: *"All my life Jesus has been my platform, and I have always felt that I had to justify my existence by helping others find the truth."*

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Will a Light Flashed on a Medium Cause Death?

By

REV. THERESA JOHNSON

I have been a trance medium since the First World War and have conducted seances in both dark and light rooms without harm to me until June of this year.

It all happened when I had a group of thirteen people sitting in half circle in the living room. I stood in the archway facing them, my husband near me but in the dining room. My daughter was about six feet from me at one end of the circle of people. I was taken in trance as usual to the music of a religious record. All present agreed on what followed.

First, there was a lecture by one of the teachers. This was followed by the control giving independent messages to each. One guide began at the left side and after about six had accepted their messages, another control took over and gave the others a message. He then asked if there were two who had not been reached.

My daughter replied: "*Yes*" and he, my guide, told her he saw six spirits back of her and then spoke to another person. At this point, a voice said the vibrations were low and my husband noted the room was darker than usual due to the fact that the light remains with us here until 9 p.m. Mr. Johnson had not turned the usual table light on before the seance started and so slipped into a closet far back of me and just as he turned on a dim ceiling light, a lady near the table became excited and pulled on the table light. It was then that a voice cried out, quite independent of my throat: "*That should not have happened!*"

I was then already falling but my daughter caught and held me. I knew nothing but instead of coming back naturally, as I would had it not been for the sudden light on my face, my heart ceased beating. I am told it did not beat for perhaps more than a minute.

As I became conscious, there was a quick jerking in my solar plexus. No pain. I was placed on a low seat with wet cloths on my face and soon hot coffee was given me which I could only swallow in small amounts.

I was numb in several parts of my body and could scarcely speak, could not even walk or even stand alone for hours after my heart began to beat again. A lady, who has trained for nursing, said the pulse was very weak and slow when she at last could count it.

Rev. Theresa Johnson

For two days, I felt listless and could only move slowly and it was an effort to even speak a few words. I recovered finally and seem to be alright now.

I know we were given warnings for several weeks but I had always felt sure my guide would keep me from harm during trance. Now I have my explanation. My guide watches over my astral body while it is away and knows the spirits using my voice will protect the body. Sensing danger in the room, my guide started my astral body back twenty minutes before the seance would end and the light suddenly cut the cord as it neared the body.

"Seek and Ye Shall Find"

Seek it and you will find comfort and help and guidance when you look to God, the Source of all Good. He knows our every need and helps us to find the right solution with that part of the great God One-ness that is in every consciousness. As we recognize our true relationship to Him — our true partnership with God — then do we see our tasks a-right and the need for fulfilling God's Will in all we undertake to do.

GENEVIEVE L. WOELFL

There is much to be done in the short life-span on this plane of living, but we can work faithfully and constantly in sharing the Truth of God and the Spirit-life as we have learned of it through His many channels of proof. In this way we live a life of Giving and so we have begun our true Spirit life even before we pass into the afterlife as man has termed Death.

Our "Job of Living" THEN will be much the same as now in following God's orders to guide and make known to mankind the closeness of God with His endless blessings for all who will listen to Him by heeding that inner "*still, small voice*" of Spirit-Consciousness — that bit of God within us.

To hear this blessed "*inner voice*", we must retire to our haven of Meditation where, in our quiet aloneness, we can pray and listen and hear — thus receiving true guidance in humility and gratitude. And so we are blessed by the modus operandi of Spirit law.

SUMMERLAND

CALVERT, John (78) passed away Saturday, July 8th at the Tampa City Hospital. Services were held at the First Spiritualist Church of Tampa, Florida, the Rev. C. Reaumaine-King officiating. Before his passing, Rev. Calvert conducted spiritual work at his own psychic center, 315 Columbus Avenue, Tampa.

MILLER, Ida Elizabeth (84), passed away June 27th at 874 Spring Street, Jamestown, N. Y. She is survived by her husband, William R. Miller; brothers, Horace and William Austin; sisters, Mrs. Wellington Bates and Mrs. Norman Bailey.

O'MALLEY, Hubert L. (69), Westminster, formerly of Worcester, Massachusetts, passed away July 16th. He was licentiate pastor of the First Spiritual Church, 35 Oread Street; a member of the National Spiritualist Association. He was born in Ulster Springs, Jamaica, British West Indies. He is survived by his widow, Viola E. and son, David Michael.

TAYLOR, Oran G., passed away July 9th at 80 South State Street, Lowville, Lewis County, New York. For years, he conducted a world-wide developing class.

TILDES, Olga A., passed away July 23rd at Lakewood, Ohio. This information was received from Mrs. C. M. Geisler, 17201 Woodbury Avenue, Cleveland, Ohio. A detailed report will appear in the next edition.

CHICAGO

Special Announcement

The National Society of Spiritual Science, Inc., under the leadership of Rev. Maria Strazzantoelli, will open a new unit, "*Chantoa Temple of Zaya.*"

Services will be held regularly every Saturday, 8:00 P. M. in Room 500 A, Fine Arts Building, 410 South Michigan Avenue, Chicago, Illinois.

Each day from 11:00 A. M. to 8:00 P. M., Rev. Strazzantoelli will conduct her private work at the above address; Telephone: HA 7-2309. She is a psychic and mental medium and publishes a Spiritualist magazine, "*Psychic Sun.*" She maintains a library reading room, Suite 1014, 50 E. Van Buren Street, with offices open daily at 11:00 A. M.

Advertisement

CHURCH NEWS

Attention Chicagoans!

A dream will come true for Rev. Anthony Comardo, President and founder of The Liberal Psychic Science Association, Inc., when he opens a beautiful new church Sunday, September 10th. This remodeled and redecorated edifice, located at 2449 West Altgeld Ave., Chicago, will be known as the Liberal Psychic Science Church No. 1.

A mimeographed letter, sent by Rev. Camardo, to all church members reads: "You and your friends

Rev. Anthony Camardo

are cordially invited to attend the opening of our beautiful church. Juliette Ewing Pressing, co-editor of the *Psychic Observer*, will be guest speaker. The well-known Taber Family of Chesterfield, Indiana; Rev. Agnes Wolf, Milwaukee, Wisconsin; and many other noted mediums will be present for the occasion. Don't forget the date, afternoon (2:30) and evening (7:30) Sunday, September 10th. Organist, Rose Chircus Zopfi; Soloists: Josephine Chircus and Dana Heitlinger."

After the official opening, regular Sunday services will be held at 7:30 P. M.; an all-message service every Wednesday, 7:30 P. M.; classes for psychic and spiritual unfoldment, Tuesday and Friday, 8 P. M.; socials second and last Saturday of each month; divine healing and private consultations by appointment. Telephone: CApitol 7-6333.

The L.P.S.A. was formerly located at 1331 South 57th Court, Cicero. The directors of this international organization are: President, Rev. Camardo; Secretary, Rev. Mabel Wilkinson; and Treasurer, Rev. James Redfearn.

Hydesville News

Spiritualists of Manchester, Connecticut report their interesting visit to Hydesville Spiritualist Camp at Newark, New York. They are Mathias Spies, Laura Smith and Wilhelmina J. Schiebel and all vouch for the fact that the mediumship witnessed was outstanding.

They attended materialization seances held by Rev. Margaret Lewis and Rev. Dorothy Graff-Flexer; direct voice and trumpet-in-the-light seances by Dr. J. J. Carroll and George Guilmette; and clairvoyance by Rev. Jacoba Van Duyzers and Rev. Enid Brady.

In a comparative short time, Rev. Lewis has made of Hydesville Camp, a modern mecca for all Spiritualists. The Healing Shrine, just completed, has attracted hundreds who have already voiced their appreciation for the help they have received.

Throughout the current season, Rev. Lewis will demonstrate her own varied phases of mediumship: direct-voice, apport, materialization and clairvoyance. She is a lecturer and teacher; minister of a Spiritualist church in Albany and editor of the "*Spiritual Digest*"—an intermittent monthly publication.

Denver Pre-Convention Rally

Even though the annual convention of the Federation of Spiritual Churches and Organizations, Inc., does not officially start until Thursday, September 7th, there will be a pre-convention rally at the Albany Hotel September 3rd, 4th and 5th, according to Dr. Lois B. Washburn, convention chairman, Denver, Colorado.

Those to take part are: Rev. Floyd Humble, Chicago; Rev. Sophia Bush, Jersey City, New Jersey; the Henry Gardners and Ruth Anne, Detroit, and Rev. Flossie McColm of Snowflake Spiritualist Camp.

Catherine Varner, editor of a Detroit Spiritualist journal, "*The Messenger*," expects to arrive Wednesday, the 6th in a bus, chartered by 36 Detroit Spiritualists. Rev. Rose Breitfeld, Spiritualist author; and Maude and Hiram Tucker, representing the 9th Spiritualist Church of Kansas City, accompanied by about 40 members, also expect to arrive on the 6th.

The entertaining committee has arranged a diversified program for visitors—including sight-seeing trips, banquet, and religious programs.

English Medium

According to Rev. Henry M. Paulson, the Rev. Louie Hill, London, England, will make his first American appearance early in September when he serves the Church of Infinite Science, 614-620 East 15th Street, Minneapolis, Minnesota, of which he (Rev. Paulson) is minister.

The London medium's itinerary includes the Temple of Spiritual Truth, Kenosha, Wisconsin; First Spiritualist Church of Springfield, Massachusetts; First Spiritual Church of Worcester, Massachusetts and other churches throughout the East.

Psychic Art

During their lifetime the *Bangs Sisters* were psychic artists. Hundreds of spirit portraits, made possible through their mediumship, can be found today, usually in homes of *old-timers*.

In the summer residence of John French (96) at Lily Dale, New York, many visitors call to see the psychic painting in his living room (see photograph below). Photographs received through the mediumship of the Bangs Sisters and also the Campbell Brothers, have for over fifty years been on display during the summer months in the Leo-

Taken in the living room of John French (center) at Lily Dale, N. Y. A "Bangs" psychic painting, upper center.

lyn and Maplewood Hotels at Lily Dale.

Other life-size portraits produced by these famous mediums can be seen at Sherwood Spiritualist Camp, Sherwood, Ohio; Etna Spiritualist Camp, Etna, Maine; Chesterfield Spiritualist Camp, Chesterfield, Indiana; and Camp Silver Belle, Ephrata, Pennsylvania. Hundreds of others hang on walls in Spiritualist homes throughout the country.

San Diego Anniversary

The 65th anniversary service followed by a reception took place July 2nd last at the First Spiritualist Church (see photograph this page), 1240 Seventh Street, San Diego, California, according to minister, Rev. Hildred Hope Langford.

Rev. Langford has, for the past 18 years, earned an enviable reputation through her unusual ability to present and demonstrate the case for Spiritualism in San Diego. She is a lecturer, teacher, trance and mental medium.

Several years ago, the editors of *Psychic Observer* visited Rev. Langford and spent many hours in her beautiful, well-organized church. They particularly noticed one outstanding feature an immense and well organized Spiritualist library containing hundreds of new as well as used books on the science, philosophy and religion of Spiritualism.

All church leaders should sense the need for just such a library and above all things, during their leadership, it should be continually restocked and where there is no li-

(CONTINUED ON PAGE 14)

San Diego's First Spiritualist Church

brary at all, they and also their members should feel it an obligation to start collecting books from their members and through purchases. No Spiritualist church is doing their utmost unless they have an up-to-date reading room.

The First Spiritualist Church was granted a charter by the State of California on July 1st, 1885. It was incorporated as "*The First Spiritual Society,*" that name being changed in 1930 to First Spiritualist Church. The founders met in the old Lafayette Hall until 1903 when the present building was constructed.

The property on which the church is built was originally donated by Captain George Fellows who sailed into San Diego harbor in the old days and became interested in Spiritualism. The work on the building was entirely donated by other church people of the city, including Baptists and Catholics. The seats in the auditorium were donated by the Y.M.C.A.

Moses Hull dedicated the church June 10th, 1903 and conducted the first nine services in the new building. He was assisted by Dr. James M. Peebles and Col. James Dryden.

S. E. C. Conference

The Tenth Annual Conference of the Spiritualist Episcopal Church will be held at Camp Chesterfield, Chesterfield, Indiana, September 15, 16 and 17.

The program: SEPT. 15—Clergy Conference and banquet; SEPT. 16—Conference sessions during the day; mass demonstration of phases of mediumship at night; SEPT. 17 — Devotional service, morning; church service, afternoon.

Meetings are open to the public, but reservations are required for the Friday evening banquet as accommodations are limited.

Dr. Vernon Fox
"We make our criminals"

Dr. Vernon Fox, psychologist at America's largest prison in Jackson, Michigan, and Professor of Social Psychology and Criminology at Wayne University, Detroit, will be the featured speaker at the banquet. His subject: "*We Make Our Criminals for a Purpose,*" and the address will contain ideas to help his hearers meet the tensions brought on by the chaotic conditions of today's world.

Dr. Fox is responsible for psychological and counseling services throughout Michigan's prison system. He has taught at Calvin College, Starr Commonwealth, Cassidy Lake Technical School and Michigan State College. He has been a frequent contributor to leading psychological publications including the Journal of Applied Psychology and the Journal of Social Psychology.

Many of the nation's leading Spiritualist workers will take part in the Saturday night demonstration of various phases of mediumship and the Sunday afternoon lecture and message service. Phases of mediumship visitors will witness Saturday evening include direct-voice, materialization, apport, card writing, billet reading and clairvoyance.

Also included on the Conference program will be addresses by various Church leaders, group discussions concerning problems of individual churches and the administration of their affairs, and the presentation of achievement awards to leading churches in the Spiritualist Episcopal Aggressive Stewardship program.

It is expected that total attendance at the public meetings will surpass the 1670 persons mark set at last year's Conference. For hotel reservations, address Camp Chesterfield, Chesterfield, Indiana. Banquet reservations: Earlyne Chaney, Chesterfield. The deadline for reservations is September 10.

Ordination at California

Rev. Sarah Ferguson (right) was ordained recently by Rev. Lola Reddig, pastor of the Temple of Christian Philosophy, 1105 Raymond Ave., Long Beach, California. An inspiring service followed. When this photograph, taken by Victor Alexander, was developed, the Spirit "extra," upper right above, appeared. The Reddigs, Rev. Lola and Rev. John, have for many years, demonstrated various phases of physical mediumship, vouched for by hundreds who have attended their direct-voice and materialization seances.

"Chapel In The Sky"

The ,Memorial Healing Center "*The Chapel In The Sky*" overlooking the Pacific Ocean, with headquarters at the Villa Riviera Hotel, Suite 1508, 880 East Ocean Avenue, Long Beach, California, has enjoyed good attendance during the summer months. Every Sunday afternoon, there has been a Vesper Hour with the Director as speaker, Dr. C. Richard Minugh; J. Leigh Denton, assisting. This program, Metaphysics and Spirit Communication has given constructive help to all who are seeking spiritual truths.

Grace Bunn presents organ recitals for meditation and rest. A Spiritual Message Circle follows

(CONTINUED ON PAGE 15)

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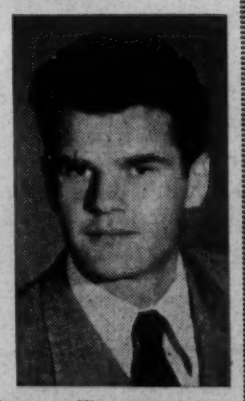

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with lessons and messages of communication from the spirit world which give consolation to the bereaved and advice to the personal problems in life for the troubled.

Spiritual demonstrations of healing were also reported.

These programs are open to the public as are the Thursday evening lectures.

How To Help Your Church

The Anna Wallace Doll Collection (see photograph below) originally shown at the San Antonio convention of the National Spiritualist Association last October, has trebled in size since that time. Because of the national interest, this project has become increasingly popular as a means of raising funds.

This doll collection, created by Mrs. Robert C. Kroll, is unique, comprehensive and beautiful. It includes period dolls, favorites with the children of past generations; and dolls portraying various nationalities with authentic costumes in full native design. There are also privately contributed dolls, prized possessions of children more than a century ago as well as modern mannikins and miniature dolls portraying the preferences of today's children.

Mrs. Kroll has given her doll exhibition and illustrated lecture, which includes more than a hundred Ektachrome slides in full natural color, under the auspices of various churches who have used this presentation as a means of raising funds for charitable purposes.

The photograph shows Mrs. Kroll giving her doll exhibit and illustrated lecture at the First Spiritualist Church of Kansas City, Kansas, of which Rev. Bettie J. Palmer is pastor. A return lecture will be given by Mrs. Kroll at Camp Mayflower during August. This lecture is available to various church groups without charge.

Our Young Mediums

Just recently, a letter from Kenneth Custance advises that there are two young mediums serving churches in New England whose clairvoyance is outstanding. They are Jean Wakeling (left) and Meroe Morse, (see picture below); the

former from Reading and the latter from Boston.

The report states they have served churches in Cambridge, Mass.; Willimantic, Conn.; Augusta, Maine; Providence, Rhode Island, as well as in Boston and Fitchburg, Massachusetts.

Miss Wakeling is vice-president of the First Spiritualist Church at Onset, Massachusetts and Miss Morse is on the Board of Directors. Both mediums are accomplished harpists and their renditions during healing services are *"out of this world."*

The Federation Convention

An elaborate, 6" x 9," 44-page booklet has just been received from Dr. Lois B. Washburn, convention chairman of the Federation of Spiritualist Churches and Associations, Inc. This booklet lists, in detail, various activities, lectures, open forums and message services planned for those who propose to attend their annual convention at the Albany Hotel, Denver, Colorado, September 7th, 8th, 9th and 10th.

The program states that for more than a half a century, *"No hotel in Denver's history has handled so many conventions as the Albany."*

Hotel Reservations

For hotel reservations: Albany Hotel Manager, John T. McDonough or F. S. C. A. Chairman of Room Reservations, Rev. William Sheffer, Court Place Hotel, 1635 Court Place, Denver.

Host Church

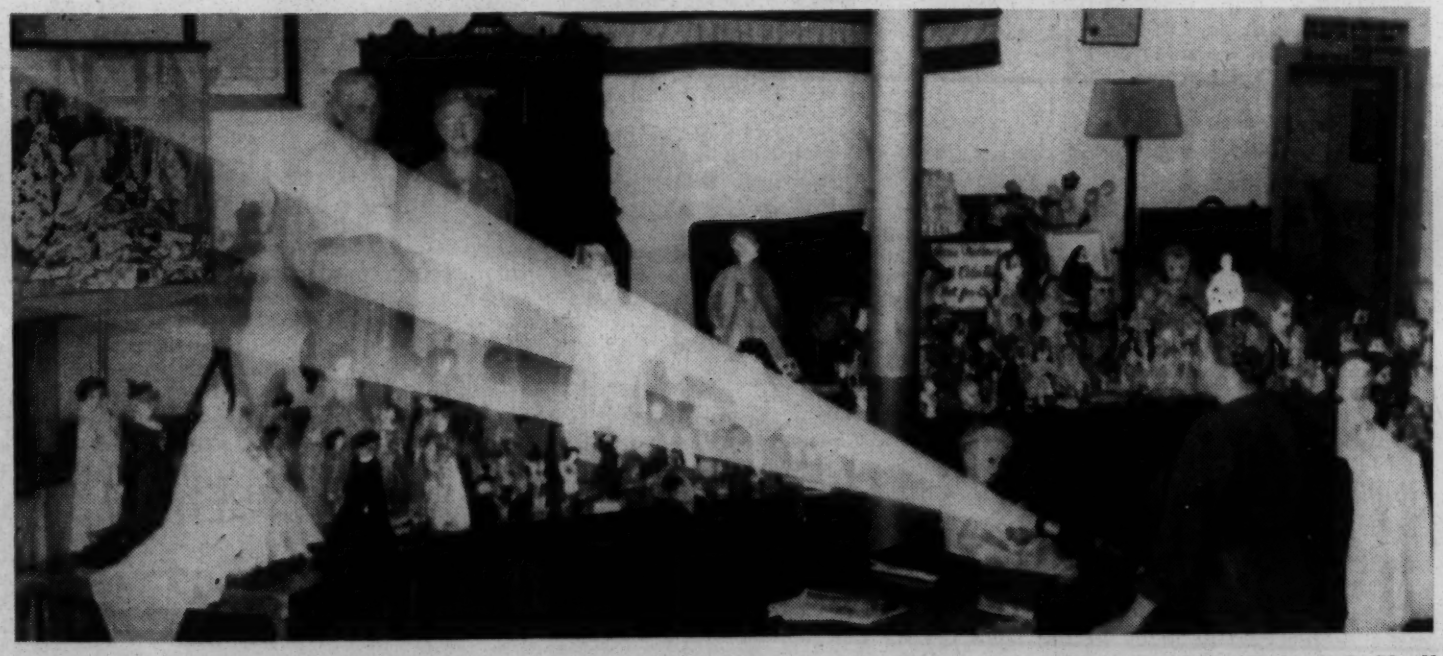
Rev. Florence B. Stanton, pastor and president of the Progressive Spiritual Science Church, 1517 Glenarm, Denver in conjunction with the vice-president, Dr. Lois B. Washburn, extend a cordial welcome to all visitors. Their church will be *"Your Host Church during the Convention."*

Banquet Reservations

Remember the banquet will be held Saturday evening, Sept. 9th. For banquet reservations, write Rev. Stanton (address paragraph above).

(CONTINUED ON PAGE 16)

The Anna Wallace Doll Collection



The picture above was taken at the First Spiritualist Church, Kansas City, Kansas. Mrs. Robert C. Kroll (right) at the projector is delivering her illustrated doll lecture. The slide on the screen shows the Baby Quilt Project. Standing left center, background: Rev. Fred Palmer and Rev. Betty J. Palmer, co-pastors of the First Spiritualist Church.

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CHURCH NEWS

. . . CONTINUED FROM PAGE 15

Seance Reservations

There will be a *"Chairman of Specials,"* Rev. Pearl B. Ashbrook, 322 E. 17th Avenue, Denver. She will handle all advance reservations for private seances during the convention. Rev. Ashbrook is a direct-voice and materialization medium; also pastor of the People's Spiritualist Church, Denver.

Speakers and Mediums

Speakers and mediums listed and those participating in the official program are:

THURSDAY, SEPTEMBER 7TH: Dr. Lois B. Washburn, Rev. B. R. Hill, Federation President; Rev. Ernest Gleason, Rev. Floyd Humble, Rev. Nellie G. Carter, Dr. Barnett-Smith, Dr. Joe Smith, Rev. Catherine Varner, Mrs. George McDonald, R. G. Pressing, Rev. Christine Drake, Rev. Evalyn Cummins, Rev. Laura Crocker, Florence Anderson, Rev. Oma Purdy, Rev. Bertran Gerling, Rev. Helene Gerling, V. Irving Batchelder, Rev. V. R. Cummins, Rev. Charles Rohlfing, Juliette Ewing Pressing, Dr. Frederic W. Curtis, Rev. Louise Quinn, Rev. Irene Pike, Rev. Iona Brandt and Rev. Emma Roney-Rohlfing.

Rev. Billy Hill

He is the President of the FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, Inc., and will deliver the keynote address opening their annual convention September 7th in The Albany Hotel, Denver, Colorado.

FRIDAY, SEPTEMBER 8TH: Rev. Flossie McColm, Rev. Henry Gardner, Rev. Leigh Drake, Rev. A. Kemsley, Rev. Laura Crocker, Hiram B. Tucker, Rev. Frances Maud Tucker, Rev. Maria Strazzantoelli, Rev. Henri Zacharias, Rev. Evalyn Cummins, Princesss Siva, Rev. A. Mae Baxter-Gruner, Lillian Clary, Ruth Anne Gardner, Rev. Sophia Busch, Rev. Margaret Lewis and Rev. B. J. Fitzgerald.

SATURDAY, SEPTEMBER 9TH: V. Irving Batchelder, Princess Siva, Rev. Ruth La Barr, Rev. Joseph La Barr, Shirley Stanton, Rev. Sophia Busch, Rev. Faye Alexander, Rev. Betty Groves, Rev. P. Kemsley, Rev. Helen Graham, and Rev. Faye Alexander.

SUNDAY, SEPTEMBER 10TH: Rev. A Kemsley, Rev. Amelia Pope, Rev. Maria Strazzantoelli, Rev. B. R. Hill, Rev. Richard Zener, Dean Washburn, Harry McKown, Rev. Mae Baxter-Gruner, Rev. Floyd Humble, Rev. Lura Matthews and Rev. Ruth LaBarr.

They Will Cooperate

Mediums and healers who expressed a desire to cooperate with the convention committee during their visit are:

St. Louis: Rev. Nellie G. Carter, Rev. Kathryn Cross, Rev. Lorene B. Lowe, Rev. M. Schulz, Dr. Josephine Erhart, Rev. R. L. Harrison, Rev. F. Marlin; *Chicago*: Rev. Ruth Foster and Rev. Harry A. Tuffs.

Los Angeles: Dr. Frank Grunder. *Kansas City*: Lillian Bowman, Elsie Clark, Rev. Betty Benjamin, Della Miller, Rev. Nellie McElroy, George Ashley and Harry Clark.

Detroit: Rev. Wilma Jackson, Rev. Christine Drake, Mrs. G. Nelson.

New York State: Rev. Rose Breitfeld.

Hearty Welcome

Remember a hearty welcome awaits you at this annual convention of the Federation of Spiritualist Churches and Associations. A large committee headed by Hostess-in-Chief, Rev. Florence B. Stanton will greet the visitors.

The committee includes: Rev. Estelle Keit, Rev. William and Verda Sheffer, Rev. Olive Orange, Rev. Bertha Lambertson, Rev. Verdi J. Ayers, Rev. Pearl B. Ashbrook, Rev. Nola and Reed Lewellen, Rev. Blanche Culp, Rev. Leona Hutchins, Revs. Ernest and Frieda Nicklis, Mr. and Mrs. J. W. Harbin, Isaac Hurst, Dean Washburn, Harry McKown, Rev. Leona Keithline, Ethel Motto, Adesta Blanchard, Albert Brink, Harry Bishop, Elmer and Barbara Sherrill, Mr. and Mrs. George Carnes, Perman Prather, Roda Callery, Ethel Henry, Beulah Spaulding, Catherine Volker, Lois Wicoff, Dianne Wicoff, Anna Henderson, Alma Roberts and Pearl D. Bowers.

For Souvenir Programs of the annual convention write: Dr. Lois B. Washburn, 10264 West 13th, Denver 15, Colorado. Enclose 25 cents in stamps for handling and postage.

Do You Know?

Elsewhere in this issue under "Summerland" mention is made of the passing of Rev. John Calvert.

A communication from Rev. C. Reumaine-King: *"I would like to have any information concerning Rev. Calvert's life prior to the time he came to Tampa twelve years ago."* Address all communcation to Rev. King, 8918 13th Street, Tampa 4, Florida.

Coming Events 1950

June 4th-August 27th—Edgewood Spiritualist Camp, Lake Surprise, Tacoma, Washington.

xxx

June 11 to August 31—Massasoit Spiritualist Camp, off Route No. 128, 19 Lincoln Street, West Gloucester, Mass. Services: Daily and Sunday, 2:00 P. M. and 7:30 P. M.; Vivian L. Harvey, Secretary.

xxx

June 24th to Sept. 5th—Hydesville Spiritualist Camp, Hydesville Road, Hydesville, R.F.D. Newark, N. Y.; Rev. Margaret Lewis, President.

xxx

June 25th-September 1st—Connecticut Spiritualist Campmeeting Association; Pine GrGove, Niantic, Connecticut; William Elliott Hammond; Betty Possehl, Helene Gerling, Harre Milesi, and C. Harrison Engel; Alice M. Dayton, Sec'y.

xxx

June 25-Sept. 4th—Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y, Ruth LaBarr, Tully, N. Y.

xxx

June 24th-Sept. 4th — Camp Silver Belle, Ephrata, Pennsylvania; Ethel Post Parrish, Sec'y.

xxx

July 1-Aug. 27—Chain Lake Spiritualist Camp season. South Branch, Michigan.

xxx

July 1-Aug. 30—Lake Brady Spiritualist Camp, Brady Lake, Ohio.

xxx

July 1-Aug. 31—Harmony Grove Spiritualist Camp season, Escondido, California.

xxx

July 1-Sept 7—The Ashley Spiritualist Camp Association, Wooley Park, Ashley, Ohio; Ceil V. Williams, Sec'y, 511 Olney Ave., Marion, Ohio.

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July 1-Aug. 31—First Spiritual Religious Association of Clackamas County (New Era Camp) Route No. 1, Canby Oregan; Sec'y. Lester J. Hess, R.F.D., Canby Oregon.

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July 2-Aug. 27—Western Wisconsin Spiritualist Camp Association, Wonewoc, Wisconsin.

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July 2-Sept 4—Onset Wigwam (Spiritualist) Camp, Onset, Massachusetts; Estelle Haven.

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July 2nd to Sept. 3rd — First Spiritualist Church, Highland Ave., Onset, Massachusetts; Services 2:30 and 7:30 P. M. (Sunday only) Mediums: Lois Forrest, Marion Upham, Rev. Melvina Hafner, Gertrude Beach and George MacIlroy.

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July 2nd-Sept. 3rd—Parkland Heights Spiritualist Camp Meeting Association, Parkland, Penn.; Joseph B. Stott, Sec'y.

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July 7th to August 31st — The Connecticut Spiritualist Campmeeting Association; Pine Grove, Niantic, Connecticut; Alice M. Dayton, Sec'y.

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July 30-Aug. 27th—Mississippi Valley Spiritualist Association; Mount Pleasant Park, Clinton, Iowa (Spiritualist Camp) Willis Johnson, Sec'y, 409 S. 3rd St., Clinton, Iowa.

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Aug. 20-Sept. 3 — Etna Spiritualist Camp, Etna, Maine.

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Aug. 1-30th—Lake Pleasant Spiritualist Camp, Lake Pleasant, Massachusetts.

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September 7th-10th; Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado. Convention chairman: Lois B. Washburn, 9707 West Calfax St., Denver (15), Colorado.

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September 10th—Official opening of The Liberal Psychic Science Association, Inc. (Church No. 1), at 3449 West Altgeld St., Chicago, Illinois . . . featuring Juliette Ewing Pressing

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Sept. 10-14—Second Annual Spiritualist Episcopal Church Institute, Camp Chesterfield, Indiana; Rev. Clifford L. Bias, Dean.

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Sept. 15-17—Tenth Annual Conference; Spiritualist Episcopal Church, Camp Chesterfield, Indiana.

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September 24th-30th — Rev. Maude Kline, Long Beach, California will serve The American Foundation for Psychic Research, Inc., Jamestown, N. Y.

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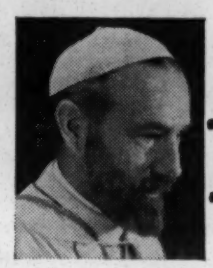

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San Jose—Grace Spiritual Ch., I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. 2:30 P. M., messages; 7:30 P. M., lecture & Healing; 4th Sun. 2-4 P. M. circles; Rubie Swisher, pastor.

xxx

Santa Barbara — Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

xxx

Santa Cruz, California

House of Spiritual Communion, 513 Center St., Sun. & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

Society of Divine Science, Inc., No. 102 Errett Circle; Sun. 8 P. M.; Rev. Alice P. Garrett.

xxx

Vista—Metaphysical Temple of Truth, Route No. 4, Box 612, Rev. Florence L. Myers,

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Ch. Inc., 1517 Glenarm (downstairs); Sun. 11 A. M. & 7:30 P. M.; Healing & Unfoldment 7 P. M.; Thurs. message service 7:30 P. M.; Rev. Florence B. Stanton, Phone Westwood 1155M; Rev. Lois B. Washburn, Phone Lakewood 1582W.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry

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Hall, 8 South Elm St.; Wm. P. Morgan.

Hartford, Connecticut

The First Ch. of Divine Light, Inc., 303 Park St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.—Phone: Manchester, Connecticut 2-1841.

Hartford Sp'list Temple, 758 Asylum St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Bergrendt; Emma Mapley, Pres.

xxx

New Haven, Connecticut

Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

Star of Truth Spiritual Group, 458 Orchard St.; Mon. 7:30 P. M.; Pres., Harriet Golden Freeman.

xxx

Norwich — First Spiritual Union, 29 Park St., Sun. 2:30 & 7 P. M.; Pastor: Rev. Haysie W. Wheeler; Sec'y: Otis Brainard.

DISTRICT OF COLUMBIA

Washington, D. C.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainer, Maryland.

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarcy Kerwin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

1st Spiritual Science Ch., 1900 "F" St., N. W., Park Central Apartment Hotel, Suite 604; Services: Tues., 2:30 P. M.; Sun., Tues., Wed. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone: MEtropolitan 0540, Ext. 604.

Progressive Ch. of Spiritualism, Pythian Temple, 1012 Ninth St., N. W. (3rd floor, rear); Sun. 8 P. M.; Pastor, Rev. C. Hickerson; Assistants: Rev. M. Thrash; Rev. V Kirw

FLORIDA

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

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Fort Lauderdale, Florida

Beckoning Light Spiritualist Ch., Woman's Club; Services Sunday evening; Rev. Jewel Williams. 200 N.E. 4th St., Phone: 2-3160.

The Ch. of Two Worlds, Business & Professional Woman's Club, 2100 S. E. 4th Ave.; Sun. 7:30 P. M.; Esther Hess, Pastor.

xxx

Jacksonville—United Sp'list Ch., 125 Market St.; Sun. 8 P. M.; Circle Wed. 8 P. M. at 1136 Hubbard St.; Rev. Ella L. Gardner Phone 60351.

xxx

Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shenandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ermal McNab; Pearl Hinkson.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

Beckoning Light Spiritualist Church, 1621 S. W. Sixth St., Sunday 7:45 P. M.; All message service: Wednesday and Thursday 8 P. M.; Pastor: Rev. Bertie Lilly Candler: Co-Pastor: Estella Garrett.

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Ormond Beach — First Spiritaulist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

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Sarasota—Shrine of The Master, The Woman's Club, Palm & Park St.; Sun. 7:45 P. M.; Pastor, Rev. Dorothy Graff Flexer.

xxx

St. Petersburg—Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larrick, pastor; W. H. Larrick, Sec'y.

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Tampa, Florida

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

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Chicago, Illinois

Englewood Psychic Science Ch., & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tuffs; WAlbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism. Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

(Chicago Continued)

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Belmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 6-1625.

The Ch. of The Spiritualist, 4557 N. Broadway, Sun. 3 & 8 P. M.; Classes Thurs. 8 P. M.; Rev. Floyd Humble.

Ch. of the Good Shepherd, 2655 W. Homer St.; Sun. & Wed. 8 P. M.; Rev. Alvah Simpson, Phone, HU 9-4361.

Charm Spiritual Ch., 1749 E. 72nd Place; Sun. 8 P. M.; Circles, Tues. 2 & 8 P. M.; Classes: Thurs. 2 P. M.; Rev. Jessie DeKallas. Phone: BUtterfield 8-2079.

The Sp'list Ch. of Truth, 3349 W. North Ave.; Healing, Sun. 7:45 P. M.; services, Sun. 8 P. M.; Theo. Siers, Pres. Phone Be 5-7455.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Star of the East Psychic Science Temple, 812 W. 69th St. (2nd floor), Sun. 7:30 P. M.; Rev. Louise Lewis, pastor.

Puritan Spiritualist Ch., 812 West 59th St., Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

First Sp'list Episcopal Ch., 720 West Belmont Ave., Sun. 7:30 P. M.; Rosemary Kelly Associate Pastor.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. and Thurs. 7:45 P. M.; Candle Light Service 2nd Thurs.; Elizabeth Palmer. (Phone CApitol 7-2110)

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEmlock 4-9181.

Friendly Spiritual Ch., 240 W. 63rd St.; Sun. 8 P. M. (Sacred Candle Service 1st Sun.) Pastor, Rev. Sheldon Northrop, Phone: Went. 6-2270.

Third Ch. of Higher Spiritualism, Orchid Room, Hamilton Hotel, 20 S. Dearborn St.; Sun. 8 P. M.; Rev. Henri Zacharias, Phone SU 4-3902.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P. M.; Rev. Hazel Themascus, Phone Republic 7-5616.

Chantoa Temple of Zaya, Room 500-A—410 S. Michigan Ave.; Sat. 8 P. M.; Rev. Maria Strazzantoelli. Phone, Ha 7-2309 or Di 8-1861.

Liberal Psychic Science Ch., No. 1, 3449 West Altgeld Ave.; Wed. & Sun. 7:30 P. M.; Class: Tues. & Fri. 8 P. M.; Social: 2nd & last Sat.; Rev. Anthony Camardo, Pastor. Phone: Capitol 7-6333.

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Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

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Danville — Danville Sp'list Ch., 10½ N. Walnut St.; Rev. Clay Campbell, 128 Tenn. St. Phone 1399-J.

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Decatur—1st Sp'list Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

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East St. Louis, Illinois

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7040.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgent.

Spiritual Scence Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

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Peoria Illinois

Spiritual Church of God Center, 416 Hamilton Blvd., G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St., I.O.O.F. Hall; Rev. M. E. Price, pastor; Phone: 2-4608 or 3-6190.

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Westmont—Unity Sp'list Ch., 13 W. Quincy St.; E. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Sp'list Ch., 13th & Madison Ave.; Fanchion Harwood.

The Wayshower Spiritual Mission, Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Marie F. Morris, 2030 Louise St.

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Elkhart—Christian Spiritual Temple, 209½ S. Main St.; Minister, Rev. Harry Sutton, 1800 Frances Ave.

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Evansville—Union Spiritual Ch., Third Ave. & Michigan Sts.; Thurs. & Sun. 8 P. M.; Rev. Jeanette Hoeppel, Pastor.

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Fort Wayne—Sp'list Ch. of Divine Science, N. S. A., 1615 Wells St.; Sun. 9:30 A. M. & 7:45 P. M.; Thurs. 2 & 7:45 P. M.; Rev. Bernice Brock.

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Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y Reba Schallon, 230 Ellsworth St.

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Hammond—Unity Sp'list Ch., 5454 Holman Ave., K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

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Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

Holy Quietness Sp'list Ch., 813 West New York St.; Rev. Mamie Worland; J. A. Worland.

Sp'list Center Ch., 214 Arsenal Ave.; Pres. E. Harry Hudson; Sec'y, Carrie A. Ayers.

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Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

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La Porte—People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

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Marion, Indiana

Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

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Peru—1st Sp'list Ch. 62 S. Miami St.; Sun & Wed. 7:45 P. M.; Adelpha Whistler, Pastor & President; Pearl Cunningham, Co-pastor.

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South Bend—Ch. of Spiritual Truth, 519 S St. Joseph St.; Marie Smith.

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Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

Des Moines—Johnson Chapel Psychic Center, 1018 Euclid Ave.; Sun. 8 P. M.; Rev. Wm. Leach; Rev. Vessa Huffman.

KENTUCKY

Louisville—Spiritual Science Ch. of Light, 936 S. 5th St., Thurs. & Sun. 7:30 P. M.; R. W. Lagnau, pastor.

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Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Sc Ch.) 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Louden Ave. Phone: LIberty 4512.

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer, 1830 Bolton.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D A Durant.

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Cambridge—1st Sp'list Ch., 536 Massachusetts Ave., Marion F. Upham, pastor.

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Fitchburg — 1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

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Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.). Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

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Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Room 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

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Onset—First Spiritualist Ch., Highland Ave., Summer 1950 schedule: Lecture and Message Service every Sunday, 2:30 and 7:30 P. M.; President, Gladys Custance; Treasurer, Kenneth Custance.

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Quincy—1st Sp'list Ch., 4 Maple St.; Tues. evening; Pres. Bertie De Young.

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Salem—First Spiritualist Mission, Odell Hall, 60 Washington St., President, Gladys Worsencroft; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

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Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M..

1st Spiritual Alliance Ch., 137½ State St., Room 302. Pres. Clara Barnett; Pastor, Rev. Maude E. Taft; Sec'y, Alice Thurston; Treas., Joseph Henneberg.

MICHIGAN

Battle Creek, Michigan

First Sp'list Episcopal Ch. of Battle Creek, Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

Light of Understanding Spiritual Ch., Prairie View Community Center, West Territorial Road at 21st St.; Sun. 7 P. M.; 1st & 3rd Sun. 3:30 P. M.; service-Co-operative supper; Dr. Drusilla Shelton, Pres. & pastor.

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Bay City, Michigan

Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y, Irene C. Hay; President, Clara Trombley, 909 Hart St., Essexville, Mich.

(Michigan Continued)

Cadillac — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

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Coldwater—(I.S.A.) Spiritualist Temple, 52½ W. Chicago St., Mon. & Sun. 7:30 P. M.; Rev. Pearl Burns, Pastor; Laura Crown, Ass't Pastor.

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Detroit, Michigan

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psycnic Ch. of Brighmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

1st Church of Spirit Communion, 3910 Avery Ave.; Sun. 11 A. M.; Homer Warren Watkins.

Spiritualist Shrine, 6218 16th St.; Pastor, Rev. Leone Leach, Phone Ty 62558; Sec'y, Rev. Helen Britt.

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Eaton Rapids—Sp'list Episcopal Ch., East Hamlin St., Rev. Ruth Walling.

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Flint—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

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Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

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Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paull; Sec'y, Catherine McDermott.

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Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

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Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

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Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

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Muskegon—St. John's Sp'list Ch., 187 E. Grand Ave.; Sun. 7:30 P. M.; Tues. & Thurs. 8 P. M.; Rev. Wm. R. Aldred.

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Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

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Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge; Ann Smalley.

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Minneapolis, Minnesota

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y., A. Padgett.

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St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Christian Spiritual Healing Center, Cornell Hotel, cor. Linwood and Troost, Apt. 307; 4:30 to 6:30 P. M.; Rev. N. D. McElroy; Phone: GR-5723.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

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St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

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St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St. Sun. 7:45 P. M.; Iona Brandt.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

Unity Science Spiritual Ch., Blue Room, Roosevelt Hotel, Delmar & Euclid Sts.; Emma Roney-Rohlfing, 5705 Chippawa Blvd.

NEW HAMPSHIRE

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

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Portsmouth—1st Spiritual Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

NEW JERSEY

Camden—2nd Spi'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Broome, 246 S. 34th St.; Phone: WO 4-7446.

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Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

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Elizabeth—Seventh Church of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone: 2-3515.

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Englewood—Ch. of Holy Spirit (I.G.A.S.), 92 Knickerbocker Road; Sun. 8 P. M.; Rev. M. McBride Panton.

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Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

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Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

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Long Branch—Trinity Ch. of Spiritual Science 111 Wash St.; Mary Reva Wood.

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Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

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Newark, New Jersey

Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Church of Spiritual Harmony and Promotion. 532 Springfield Ave., at 10th; Sun., Tuesday, Wed., Thurs. & Friday, 1:30 and 7:30 P. M.; Rev. K. Hazelwood, pastor, Phone: 3-5519.

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Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbeil.

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Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt: (Phone LAmbert 3-0979); Myrtle Morse.

xxx

Trenton, New Jersey

Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

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Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; healing Tues. 2 P. M.; Classes, Tues. & Thurs. evenings. Rev. Sophie Busch, 199 Cambridge Ave., Jersey City 7, N. J.

National Institute Scientific Spiritual Truth, Inc., 510—48th St., Wed. 2 P. M. & 7:30 P. M. (Class) Rev. William Charles Owens.

NEW YORK STATE

Albany, New York

The Progressive Spiritualist Temple of Albany, Odd Fellows' Temple, 13 Elk St., Sun. 7:45 P. M.; Rev. George Guilmette; Rev. Mildred Leon; Pastor, Rev. Margaret Lewis.

First Sp'list Ch., 264 Central Ave., Sun. 7 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

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Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Mae Merritt-Snyder.

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Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

Ch. of Divine Inspiration (AOA), 155 Bergen St.; Sun., Mon., Tues. & Fri. 2 to 4 P. M. and 6 to 10 P. M.; Healing, Thurs. 2 P. M.; Pastor Fara.

Buffalo, New York

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day—2nd & 4th Sunday) Edith Sandy, 62 College St.

Pierce Memorial Sp'list Ch., 15 Harwood Place; Sun. 8 P. M.; Rev. Gertrude Townsend.

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East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

xxx

Elmira, New York

Universalist Sp'list Ch., 225½ Franklin St.; Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick.

xxx

Jamestown — Open Door Sp'list Ch., 503 E. Second St; Sun. & Wed. 8 P. M; (Medium's Day, last Sun.) Carrie Yarter.

xxx

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

xxx

Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

xxx

Jamaica—Church of Eternal Light, 9050 170th Street, cor. Jamaica Ave. Services, Mon., Tue., and Thur. 2 P. M. and 8 P. M. Rev. William Skidmore, Pastor. Rev. Mary Skidmore, Services Sun. 8 P. M., Wed. 2 and 8 P. M. Phone Virginia 9-7243.

xxx

Richmond Hill South — Ch. of Spiritual Guidance, 111-41 120th St; Sun. 8 P. M; Rev. Mollie Beck; Classes: Phone: Virginia 3-5979.

xxx

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

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New York City, New York

Stead Memorial Center, 41 W 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.: Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Occult Science Society; Meetings held 2nd & 4th Wed. each month, 8 P. M., at Hotel Times Square, 43rd St. & 8th Ave.; Wilfred S. Spear, President, Box 386, Yonkers, N. Y.

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Ch. of Eternal Life, 1226 Second Ave., Message service: Mon & Wed. 8 P. M.; Healing, Fri. 8 P. M.; Rev. R. Hauser; Josephine Carl, Sec'y.

Temple of Light, 152 West 42nd St. (Suite 708), Sunday 11 A. M. & 7 P. M.; Tues., Thurs. & Friday 7 P. M.; Tues. & Fri. 2 P. M.; Classes: Monday 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens.

Aquarian Brotherhood of Christ, 244 West 75th St. Carolyn Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M. Rev. Olive Kruger.

(New York City Continued)

United Spiritualists' Ch., 41 West 73rd St., Rev. Lillian Bleser, Minister & Teacher; Sun. 11 A. M.; Cless 8 P. M.; Thurs. message service; Alta Beyer: Wed. & Fri. 7 P. M.; also Thurs. & Sat. 1 P. M.; Martha Felstein, Sec'y.

Chapel Eternal Star, 237 West 72nd St., Message service: Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rose Erickson; Phone: Trafalgar 7-3113.

1st Ch. of Spiritual Vision, 100 West 61st St.; Sun. 11 A. M.; Tues., Wed. & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Rev. Angeli V. Call, Pastor; Phone: PLaza—7-1799.

Spiritual & Ethical Society: October through May; Regular meetings, except during the months, June, July, August & September, every Sunday 3 P. M. at Steinway Hall, 113 West 57th St. Laeder: Fred W Schneider, 608 West 140th St., New York City.

xxx

Rochester, New York

Plymouth Sp'list Ch., Troup & Plymouth St.; Pres William Burke, 241 Joseph Ave.

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estella A. Case, 91 Bloss St., Rochester (6) Phone Glenwood 7745-W.

Trinity Temple Sp'list Ch., 12 Madison St.; Thurs. & Sun. 8 P. M.; Pastor: Rev. Mayme Rosenbaum. Phone: LOcust 9-266.

xxx

Schenectady — Ch. of The Healing Christ, WCTU Rooms, 751 State St.; Sun. 7:30 P. M.; Circle Tues. 8 P. M.; L. H. DeLong, Phone 6-0259.

xxx

Syracuse, New York

Spiritual Science Church, Onondaga Hotel, Sunday 8 P. M., Rev. Florence Rogers; Marie H. Batzer; Sec'y Margie Moon, 708 South Buck St.

Universal Psychic Science Church, Chapter Room No. 3, Syracuse Temple, Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth La Barr, Minister.

1st Sp'list Ch., 525 Oakwood Ave.; Sec'y, Wava LeDuc, R.F.D. No. 3, Baldwinsville, N. Y.

Sp'list Ch. of God, 166 Linden St., Sunday 8:30 P. M.; Margaret Wesley, Secretary.

xxx

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St.; Hulda Stewart.

St. Paul's Sp'list Ch,, 400 Bishop St.; Revina Roshon.

xxx

Canton—Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St. S.W.

xxx

Cincinnati, Ohio

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd.; Sun. 7 P. M.; Thurs. 7:30 P. M.; Emil J. Schmidt.

xxx

Cleveland, Ohio

(Lakewood) Universal Ch. of Truth, N. W. cor. Belle & Detroit; Entrance on Belle Ave. Bertis H. Cunningham, 7500 Euclid Ave. (ENdicott 1250).

Sunflower New Thought Sp'list Ass'n, 19206 Pawnee Ave.; Pastor, Rev. Margaret Hendricks; President, Rev. O. A. Mielke.

Columbus, Ohio

Congregational Spiritualist Ass'n, 187 S. 6th St., Sun. & Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles and Madeline Pugh, Pres. & Sec'y, 29 East Blake Ave., Columbus (2) Phones: MA 8284 or LA 4631.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

Sp'list Ch. of Spirit Revelation, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Message service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

Lighthouse Chapel, 143 E. 4th Ave.; Sun., Thurs. & Sat. 8 P. M.; Rev. William Keller.

1st Sp'list Ch. of Linden, 1751 Aberdeen Ave.; Thurs. & Sun. 7:30 P. M.; Pastor Emeritus, Mrs. Francis Craft; Leader, Mrs. Maudella Rowe.

xxx

Dayton, Ohio

Central Sp'list Ch., Haynes & Hulbert Sts., Wed. 7:30 P. M.; Sun. 7:45 P. M.; Rev. Laura E. J. Halloway, Pastor; Minnie Rowe, Sec'y, 1604 East Richard St.

xxx

East Liverpool, Ohio

1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 E. 6th St., Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; Sec'y, Mary E. Wilson, 415 Grant St.

xxx

Fremont—1st Sp'list Episcopal Ch., Eastside Fire Station Bldg. cor. Pine and 4th Sts.; Rev. Irene Slocombe, minister.

xxx

Sandusky—Temple of The Glorified Christ; 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

xxx

Steubenville—White Shrine Spiritual Church of Steubenville (I.S.A.), 520 South St.; Sun. 7:45 P. M.; Seance, Tues. 7:45 P. M.; President, Bessie Von Dyne; Lecturer, Florence Jury; Healer and Missionary, Opal Welch.

xxx

Toledo, Ohio

Goodwill Sp'list Ch., 1515 Ottawa Drive; D. E. Crider.

Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y; Mrs. Z. H. Ballmer.

Church of Revelation No. 16, Services held in the Green Company Building, corner Jefferson & Ontario Sts.; Sunday 8 P. M.; Pastors: Revs. Agnes and Ezra Mower; Sec'y: Marie Lindroth.

First Sp'list Episcopal Ch., 636 Western Aev. (at Field), Sunday 7:45 P. M.; Tuesday 8 P. M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

xxx

Warren, Ohio

Christ's Universal Sp'list Ch., 174 N. Park Ave., P. H. C. Hall, Sun. & Tues. 7:45 P. M.; Pres. Geo. R. Watson, Jr.; Sec'y, May D. Tidball.

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Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

1st Sp'list Epis. Sh., 269½ W. Federal St.; Sun., Healing 7 P. M., Services 7:30 P. M.; George W. Coonfer, 342 E. Liberty St., Hubbard, Ohio.

OKLAHOMA

Blackwell—First Sp'list Church, 116½ E. Padon St.; Lyceum: Sun. 6:45 P. M.; Lecture: Sun. 7:45 P. M.; Sec'y, Neva Owsley; Pres., Lindsey C. Owsley.

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Oklahoma City, Oklahoma

Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.

Spiritual Science Ch. of America, 329 N. W. 13th St.; May Derr McQuestion.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

xxx

Tulsa—Universal Science Church, 1112 North Boston; Sun. & Wed. 8 P. M.; Pastor: R. Stevans; Sec'y: Pearl McInturff.

OREGON

Oregon City—1st Spiritual Religious Assn., of New Era (Canby); 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilius, 2907 S. E. Taylor, Portland Ore.; Sec'y, Lester J. Hess, Canby, Ore.

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Portland, Oregon

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Second and Fourth Sun., 2 P. M.; Development class, healing and message service, Wednesday, 8 P. M.; Healing at all services; Rev. Frieda Wagner-Merhaut.

Spiritual & Psychic Research Temple, 5637 N.E. 14th Ave.; Sun. 7:30 P. M.; Pastor, Luella M. LaValley; Sec'y, Mae B. Ray, 1320 S.E. Birch St.

1st Sp'list Ch. (N.S.A.), Red Men's Hall, S. W. 9th & Hawthorne Blvd.; Sun. 7 P. M. Healing—7:30 P. M.; Pres., Wm. Vegelios; Secy, Evalyn B. Bennett.

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Salem—1st Sp'list Ch., 248 North Commercial St.; Sun. 7:30 P. M.; President, Sam J. Harms.

PENNSYLVANIA

Allentown—1st Sp'list Ch., Poplar & Oak Sts.; Sat. 8 P. M.; message service; Sun. 2:30 & 7:30 P. M.; Pres. Theo. Getter; Sec'y, Hilda Brown.

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Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Roph.

xxx

Charleroi—Diaz Temple, First Sp'list Ch., 933 McKean Ave., Rev. C. P. Diaz.

xxx

McKeesport—1st Sp'list Ch., 809 Locust St.; Sun. 7:45 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara K. Openshaw; Sec'y, Robert Openshaw, Box 216 Elrama.

xxx

New Castle — Sp'list Ch. of Truth, McGoun Hall, 215½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

xxx

Philadelphia, Pennsylvania

Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

1st Association of Sp'lists, N. E. corner Master & Carlysle Sts. (near Broad); Sun. 3:30 & 8 P. M.; Wed. 8 P. M.; Rev. Mamie Schultz, pastor; Elizabeth H. Phillips, Sec'y, 3252 Longshore Ave.; Phone STevenson 4-0577.

xxx

Pittsburgh, Pennsylvania

Spiriutalist Ch. of Revelation, 114 Federal St. (Northside), Sun., Tues., & Thurs. 8 P. M.; Fri. 3 8 P. M.; Katherine Fidel (Kane); Phone: FAirfax 1766.

1st Ch. of Sp'list (N.S.A.), 256 Boquet St.; Sun. Healing Clinic 7 P. M.; Lecture 8 P. M.; Pres. George A. Chase. Phone Mayflower 1-2179.

xxx

Reading — 1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

xxx

Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

Williamsport—The 1st Ch. of Spiritual Science, 2715 Grand St.; Sun. & Tues. 8:00 P. M.; Ernest and Olive MacMillin (Phone 9502).

xxx

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler.

RHODE ISLAND

Pawtucket—Temple of Light Spiritual Ch., 35 N. Union St.; Sun. 3:30 & 7 P. M.; Wed. 7 P. M.; Pastor, Rev. Bertha Murtha.

xxx

Providence, Rhode Island

W. T. Stead Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

TEXAS

El Paso—Open Door Sp'list Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P M.; Rev. Bola F. Kopf.

xxx

Fort Worth—The Sp'list Ch. of Fort Worth, so. west cor. Pennsylvania & College Ave. 1001 Pennsylvania Ave.); Dr. Charles Sharp.

xxx

Houston—1st Sp'list Ch., 3523 Beauchamp St.; Sun. Lyceum, 7 P. M.; lecture, 7:45 P. M.; Wed. 2 P. M. & 8 P. M.; Rev. Myrtle London Rogers, pastor; Minnie Oden, Ass't pastor; Harry H. Adams, healer.

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Port Arthur — Central Spiritual Christian Center, 1811 Fifth St.; Sun. 3 P. M. Bible Forum; Wed. 7:30 P. M.; Rev. Frederick C. Bauman, Pastor; Associate Pastor, Rev. Juanita Bauman.

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San Antonio, Texas

Bethlehem Spiritual Christian Ch., 1004 South St. Marys St., Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; H. L. Breed, Treas.

First Spiritual Christian Ch., 519 South McCullough Avenue; Sun. 8 P. M.; Rev. Vernon R. Cummins, pastor.

VIRGINIA

Norfolk, Virginia

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts., Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Sp'list Ch., 307 W. 37th St.; Sun. & Wed. 8 P. M.; C. Harrison Engel, pastor; Frank Haggerty, Pres.; Marie Hoy, Sec'y.

WASHINGTON

Bellingham — The 1st Sp'list Ch., 2609 Kulshan t.; Sun. 8 P. M.; Pres., Raymond Moblo; Sec'y Reva Kuhns, 1310 Humboldt St.

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Seattle, Washington

Mary A. Tower Memorial Ch., East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sobbakke, Librarian.

xxx

Spokane — Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

xxx

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson.

WEST VIRGINIA

Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave., Phone: 24390.

xxx

Charleston—Ishmael Spiritual Ch., 1112 Piedmont Road; Pastor, Mme. Esther K. Randolph.

WISCONSIN

Kenosha—Temple of Spiritual Truth, 6333 Sheridan Rd.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Rev. Fred W. Mitchell; Phone: 2-0692.

xxx

Milwaukee, Wisconsin

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

Haven of Divinity Chapel, Inc., Medford Hotel, 605 N. 3rd St., Room 109; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wollersheim, 2136 North 40th St.; (Phone HOpkins 2-9132).

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Temple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P. M.;Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

1st Christ Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter & Ella Krahn.

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Madison, Wisconsin

1st Spiritual Science Ch., Inc., 1710 Winnebago Ave.; Sun. 8 P. M.; Pastor and Pres., Rev. Amelia Pope (Healing Practitioner).

1st Sp'list Ch. of Madison, 118 Monona Ave.; Phone 4-4382; Pres. John C. Mann; Sec'y, Medora West.

CANADA

Brantford (Ontario), Canada

Hope Memorial Spiritual Ch. (Inc.), 15 Chatham St. (cor. Queen), Sun. 3 P. M. "Healing, Messages, Open Circle"; Sun. 7 P. M. "Worship and Messages"; W. C. Richardson, Pres. Leslie Leivers, 25 Huff Ave. Phone: 26097.

xxx

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.

xxx

Hamilton—1st Spiritual United Ch., 126½ James St., North; Rev. Norah Godwin, Pres.; Secretary, Mrs. E. A. Aylett, 82 Hunter St., W.

xxx

Toronto, Ontario, Canada

Temple of Inspired Thought, 973 College St., (Southside West of Dovercourt), Sun. 7 P. M.; Tues. & Thurs. 7:30 P. M.; Classes, Mon., Wed. & Fri. 8 P. M.; Rev. Ivan Hutchins; Rev. Alma Lorriman.

Britten Memorial Ch., 783 Shaw St.; Sun. 3 & 7:30 P. M.; Rev. Mae Potts, Minister.

xxx

Victoria, B. C.—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; Rev. Dr. Walter L. Holder.

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Winnipeg, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Skelton.

LONDON, ENGLAND

Marylebone Sp'list Asso., Ltd., Marylebone House, 42 Russell Square, London W.C.I., Monday to Friday, 10 A. M. to 7 P. M.; Saturday 10 A. M. to 5 P. M.; Ralph Rossiter, Sec'y; Telephone; MUseum 0162.

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The Gateway Centre, 39 Pembridge Villas, London W. 11; Pres. Mrs. L. Brownfoot; Kenneth Saunders, Mental and Trance Medium.

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PERSONAL

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Buffalo, N. Y. — Rev. Rowland A. Henry, turer, Teacher, Healer, Mental Medium. A Pastor, Nazarene Spiritualist Church, Lecservant for the Spirit World. Write R. A. Henry, 172 Goodell St., Buffalo, N. Y. Phone: MO 1683. (P-292)

Canton, Ohio—Enid Brady open for church engagements; lectures, messages, psychic artist; Consultation; love offering basis; write: Enid Brady, 713 Bellflower Ave., S. W., Canton (10) Ohio. (P-301)

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Lily Dale, N. Y. — No. 4 Fourth Street Dorothy Maxwell, clairvoyance, clairaudience, trance-trumpet. Group and private seances by appointment. Phone: Cassadaga 89-F-11 (P-289)

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Lily Dale, N. Y.—No. 11 Third St., Rev. Viola Miller, trance and mental medium business readings by appointment. (Phone) Cassadaga (N. Y.) 86-F-3. (P-289)

Lily Dale, N. Y.—Forest Temple P'k., Rev. Minnie Cooke O'Hara; direct-voice medium; group & private seances by appointment ONLY; Phone: Cassadaga, N. Y. 72-F-14. (P-286)

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BOOKS FOR SALE

"BEYOND THE SUNSET"; a book with priceless information. Romance everyone can read. American author of prominence on sale at publishers price $2.50. For sale by General Assembly of Spiritualists, Psychic Observer Book Shop; Scribner's and Brentano's book stores in New York City. For agency apply to: American Exchange Company, Importers-Exporters-Mfg. Agents, 130 West 42nd St., New York City (18), N. Y. (P-293)

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Meet them . . .

Juliette Ewing Pressing

and

R. G. Pressing

Editors and Publishers of

Psychic Observer

. . . at DENVER, Colorado

September 7, 8, and 9

AT DENVER the editors will make their first public appearance in the middle west. They will arrive at the Albany Hotel, September 6th. The following day, September 7th, they will visit friends and "see" Denver. Thursday, September 8th (2:30 P. M.), *R. G. Pressing* will conduct an "open forum" in the ball room of the Albany Hotel. The evening of the same day (8th) *Juliette Ewing Pressing* is scheduled to lecture. Her subject: *"Spiritualism's Greatest Hour."*

The Pressings are sponsored in Denver by the *Federation of Spiritual Churches and Associations, Inc.* (See complete program Pages 15 and 16) who are holding their annual convention at the Albany Hotel, September 7th and 10th, inclusive.

Spiritualist books, pamphlets and magazines will be on display throughout the convention. *R. G. Pressing*, and others who have literature for those interested in the science, philosophy and religion of Spiritualism, will serve your needs.

and

. . . at CHICAGO, Illinois

September 10th

AT CHICAGO the editors will also make their first scheduled public appearance, 2:30 and 7:30 P. M. Sunday, September 10th. Guest speaker, *Juliette Ewing Pressing* will be introduced by *Rev. Anthony Camardo*, President and Founder of the Liberal Psychic Science Association, Inc. The afternoon and evening services will mark the opening of their beautiful new church, *"Liberal Psychic Science Church, No.* 1," 3449 Altgeld Ave., Chicago (For complete program, see page 13).

In a miniature *"Psychic Observer Book Shop,"* arranged by *R. G. Pressing* who will attend, there will be on display hundreds of magazines, pamphlets and books for those interested in the occultism, psychic science and Spiritualism.